

THE FIRST BOOKE OF the Kings, commonly called The third Booke of the Kings.

CHAP. I.

1 Abishag cherisheth Dauid in his extreame age. 5 Adonijah, Dauids dearling, vsurpeth the kingdome. 11 By the counsel of Nathan, 15 Bath-sheba moueth the king, 22 and Nathan secondeth her. 28 Dauid reneweth his oath to Bath-sheba. 32 Salomon by Dauids appointment, beeing annointed King by Zadok and Nathan, the people triumph. 41 Ionathan, bringing these newes, Adoniiahs guests flie. 50 Adonijah flying to the hornes of the Altar, vpon his good behauiour is dismissed by Solomon.

Dw King Da uid was olde, and thriken in yeeres, and they covered him with clothes, but hee gate no neate.

wheretoze A his feruants faid

butohim, † Let there be fought formy loed the king tayong virgin, and let her stand before the King, and let her tches rith him, and let her lie in thy bosome, that my lood the King may get heate.

3 Sothey lought for a faire damosel throughout all the coasts of Israel, and found Abilhag a Shunanmite, and brought her to the King.

4 And the damofell was very faire, and the rithed the king, and ministred to him: but the kingknew her not.

5 Then Adomiah the sonne of haggith exalted himselfe, saying, I wil tbeking: And he prepared him charets and hozesemen, and fiftie men to runne befoze him.

6 Anohis father had not displeased him tat any time, in faying, why half thou done for And hee also was a very goodly man, and his mother bare hun af ter Absalom.

7 And hee tonferred with Joah Hebbin the sonne of Zeruiah, and with Abia than the Priest: and they following A donitah, thelped him.

8 2But Zadok the Priest, and 25e naiah the sonne of Jehosada, and Nai than the Prophet, and Shimei, and Rei, and the mightie men which belonged to Dauid, were not with Adonicah.

9 And Adomiah flew theepe, and oren, and fat cattell, by the stone of Zoheleth, which is by | En-Rogel, and called all his brethren the kings sonnes, and all the men of Judah the kings fer uants.

10 2But Mathan the Prophet, and Benaiah, and the mightie men, and Solomon his brother he called not.

11 C Wherefore Nathanspake buto Bath-thebathe mother of Solomon, faying, Halt thou not heard that Adomuch the son of * haggith doth reigne, and Dauid our loed knoweth it not !

12 Nowtherefoze come, let mee, I pray thee, give thee counsell, that thou mayelf faue thine owne life, and the life of thy sonne Solomon.

13 Goe, and get thee in buto King David, and say buto him, Diddest not thou, my loed, O king, sweare buto thine handmaid, laying, Affuredly Solomon thy sonne shall reigne after mee, and he chall lit byon my throne: why then doth Adonnah reigne:

14 Beholde, while thou yet talkelt there with the king, Jallo will come in after thee, and tooffirmethy words.

15 C And Bath-theba went in bu to the King into the chamber: and the king was very olde, and Abishag the Shunammite ministred buto the king.

16 And Bathsheba bowed, and did obeylance buto the king: and the king faid, † what wouldest thou;

17 And the faid buto him, Pylozd,

+ Heb. helped after Ado

+ Heb. fill up.

+ Heb. what to thee?

Hebr.a damsell, a virgine. † Heb.be a cherisher unto him.

+Heb.let

them seeke.

+ Hebr. entredinto

dayes.

+ Heb. from his dayes.

thou swarest by the LORD thy God buto thine handmaid, faying, Affuredly Solomon thy sonne Chall reigne after me, and he thall lit byon my throne:

18 And now behold, Adoniiah reige neth; and now my load the king, thou

knowest unot.

19 And he hath flaine oren, and fat cattell, and theepe in abundance, and hath called all the sonnes of the king, and Abiathar the Priest, and Joab the captaine of the hofte: but Solomon thy servant hath he not called.

20 And thou, my load D king, the eyes of all Israel are byon thee, that thou thouldest tell them who thall sit on the throne of my lord the king af

ter him.

21 Otherwise it thall come to passe, when my load the king that deepe with his fathers, that Jand my sonne So iomon thall be counted toffenders.

22 Mandloe, while thee yet talked with the king, Nathan the Prophetal

so came in.

Hebr.fin-

23 And they tolde the king, faying, Beholde Nathan the Prophet. And when hee was come in before the king, he bowed himselfe before the king with his face to the ground.

24 And Nathan laid, Pyloed D king, hast thou said, Adonical thall reigne after mee, and hee thall lit bpon

mythzone:

25 For hee is gone downe this day, and hath flaine oven, and fat cattel, and theepe in abundance, and hath called all the kings sonnes, and the captaines of the holt, and Abiathar the Duelt: and behold, they eate and dinke before him, and lay, † God laue king Adoniiah.

26 But me, even me thy feruant, and Zadok the Priest, and Benaiah the some of Jehoiada, and thy servant

Solomon hath he not called.

27 Is this thing done by my load the king, and thou hast not shewed it unto thy fernant, who should lit on the throne of my lord the king, after him:

28 Then king Dauto answered, and faid, Call me Baththeba. And the came into the kings presence, and stood

before the king.

29 And the king lware, and laid, As the LORD lineth, that hath redeemed my foule out of all diffreste,

30 Euenas I sware buto thee by the LORD God of Ilrael, laying, Alluredly Solomon thy sonne thall reigne after me, and he challit by on my throne in my stead; even so wil I certainly doe this day.

31 Then Baththeba bowed with her face to the earth, and did reverence to the king, and faid, Let my lood king

David line for ever.

32 CAnd king Dauid said, Call me Zadok the Priest, and Nathan the Prophet, and Benaiah the sonne of Aehoiada. And they came before the king.

33 The king also saide buto them, Take with you the servants of your lord, and cause Solomon my sonne to ride byon † mine owne mule, and bring

him downe to Gihon.

34 And let Zadok the Priest, and Mathan the Prophet, anount hunthere Kingouer Israel: and blow ye with the trumpet, and lay, God laue King Solomon.

35 Then ve thall come by after him, that hee may come and lit boon my throne; for he chall be king in my stead: and I have appointed him to be ruler ouer Israel, and ouer Judah.

36 And Benaiah the sonne of Jehos iada answered the King, and said, A men: The LORD God of my loed the

king lay lo too.

37 Asthe Loud hath bene with my load the King, even so be he with Solomon, and make his throne great ter then the throne of my lord King Dauid.

38 So Zadok the Priest, and Na than the Prophet, and Usenaiah the sonne of Jehosada, and the Chere thites, and the Pelethites Went downe, and caused Solomon to ride byon King Davids mule, and brought him to Gihon.

39 And Zadok the Priest tooke an home of one out of the Tabernacle, and anointed Solomon: and they blew the trumpet, and all the people said, God

laue King Solomon.

40 And all the people came by after him, and the people piped with | pipes, | or, flutes. and recoyced with great coy, so that the earth rent with the found of them.

41 CAndAdoniiah and all the ghefts that were with him, heard it as they had made an end of eating: and When Joabheard the found of the trumpet, hee lato, wherefore is this noise of the citie, being in an byzoare ?

42 And while hee yetspake, behold, Jonathan the sonne of Abrathar the Priest In h

+ Heb. which belongeth

+ Hebr.beforethe king.

+ Hebr, Let

king Ado-

niiah line.

Priest came, and Adoniiah sayde buto him, Come in, for thou art a valiant man, and bringelt good tidings.

43 And Jonathan answered, and faid to Adomiah, Merily our lozdeking Dauid hathmade Solomonking.

44 And the king hath sent with him Zadok the Priest, and Nathan the Prophet, and Benaiah the sonne of Je hotada, and the Cherethites, and the Pelethites, and they have caused him to ride bpon the kings mule.

45 And Zadok the Priest, and Na than the Prophet have anomited him king in Gihon: and they are come by from thence rejoycing, so that the citie rang againe: this is the noyle that yee have heard.

46 And also Solomon litteth on the throne of the kingdome.

47 And mozeover, the kings feruants came to bleffe our loade king Das uid, laying, God make the name of Sotomon better then thy name, and make his throne greater then thy throne. And the king bowed himselfe byon the bed.

48 And also thus sayde the King, Bleffed be the LORD God of Israel, which hath given one to lit on mythrone this day, mine eyes even feeing it.

49 And all the guelfs that were with Adomiah, were afraid, and role bp, and went enery man his way.

50 C And Adomiah feared because of Solomon, and arole, and went, and caught hold on the homes of the Altar.

51 And it was tolde Solomon, say: ing, Behold, Adoniiah feareth King Solomon: for loe, he hath caught hold on the homes of the Altar, faying, Let King Solomon sweare buto mee to day, that hee will not flay his fernant with the livoid.

52 And Solomon fayd, Ishee will thewe himselfe a worthy man, there thall not an haire of him fall to the earth: but if wickednesse thall be found in him, he thall die.

53 Soking Solomon sent, and they brought him downe from the Altar, and hee came and bowed himselfe to king Solomon: and Solomon fayde buto him, Goeto thine house.

CHAP. II.

1 Dauid hauing given a charge to Solomon, 3 of religiousnesse, 5 of Ioab, 7 of Barzillai, 8 of Shimei, 10 dieth. 12 Solomon succeedeth. 13 Adoniiah, mouing Bath-sheba

to sue vnto Solomon for Abishag, is put to death. 26 Abiathar hauing his life giuen him, is depriued of the Priesthood. 28 Ioab fleeing to the hornes of the Altar, is there flaine. 35 Benaiah is put in Ioabs roume, and Zadok in Abiathars. 36 Shimei confined to Ierusalem, by occasion of going thence to Gath, is put to death.

Dw the dayes of Dauid drewnigh, that he thould die, and he charged Solo-mon his sonne, saying;

2 Igoe the way of all the earth: be thou frong therefore, and thew thy felfe a man.

3 And keepe the charge of the LORD thy God, to walke in his wayes, to keepe his Statutes, and his Commandements, this Judgements, and his Testimonies, as it is written in the Law of Poles, that thou mayelf * prosper in all that thou doest, and whithersoener thou turnest thy seife:

4 That the LORD may continue wifely. his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, With all their heart, and with all their foule, * there shall not † faile thee (sayd hee) aman on the throne of 7.12. Ilrael.

5 Pozeover thou knowest also what Joab the sonne of Zeruiah did to mee, and what he did to the two captaines of the holtes of Ilrael, buto* Abner the sonne of Ner, and buto * Amasa the 27. sonne of Jether, whom hee slewe, and theo the blood of warre in peace, and put the blood of warre byon his girdle that was about his loynes, and in his thooes that were on his feet.

6 Doe therefore according to thy wifedome, and let not his hoare head goe downe to the grave in peace.

7 But thewe kindnesse buto the sonnes of * Barzillai the Gileadite, and | *2. Sam. let them be of those that eate at thy tas 19.31. ble: for so they came to me when I fled because of Absalom thy brother.

8 And behold, thou hast with thee * Shimei the sonne of Gera, a Benia: * 2. Sam. mite of Bahurim, which cursed mee 16.5. with a † grienous curse, in the day when | + Heb. from I went to Wahanaim: but hee came downe to meete me at Jozdane, and J sware to him by the Lond, saying, *I will not put thee to death with the 1. Sam. sword.

9 Nowe therefore holde him not guiltlesse:

cut off from

the throne.

* Act 3. 29. and 13 36.

*2.Sam.5.4 1.chron. 29 26,27.

* 2. Chron. 29.23.

+ Heb. turne

not away

my face.

quitteffe: forthou art a Wiseman, and knowest what thou oughtest to doe buto him, but his hoare head bung thou downe to the grave with blood.

10 So * David Nept With his fas thers, and was buried in the citie of Danid.

11 And the dayes that David*raige ned over Israel, were fourty peeres:160 uen peeres raigned hee in Debron, and thirty and three yeeres raigned hee in Ierulaleni.

12 C*Thensate Solomon bponthe throne of Dauld his father, and his kingdome was established greatly.

13 CAnd Adomian the sonne of Hage gith came to Baththeba the mother of Solomon, and the laid, Commelt thou peaceably: And he laid, Peaceably.

14 Helaid mozeover, I have some what to fay buto thee. And the faide,

Say on.

15 Andhelaid, Thou knowell that the kingdome was mine, and that all Iliael let their faces on me, that I thould raigne: howbeit the kingdome isturned about, and is become my blos thers: for it was his from the LOKD.

16 And now I alke one petition of thee, tdeny menot. And the faide buto

him, Say on.

17 Andhee laide, Speake, J pray thee, buto Solomon the king (for hee will not lay theenay) that he give me Abithay the Shunammite to wife.

18 And Bathcheba faid, wel, I will

speake for thee buto the king.

19 CBathsheba therefore went bu to king Solomon, to speake buto him for Adonitah: and the king rose by to meete her, and bowed himselfe buto her, and late downe on his throne, and caused a seate to bee set for the Kings mother, and the late on his right hand.

20 Then the laid, I delire one small petition of thee, I pray thee say me not nay : and the King said but o her, Aske on, my mother, for I will not lay

thee nay.

21 And the faide, Let Abishag the Shunanmite be given to Adoniiah thy

brother to wife.

22 And king Solomon answered, and faid but o his mother, And why doestthouasue Abishagthe Shunanmite for Adonical + Alke for him the kingdome also (for he is mine elder brother) euen for him, and for Abiathar the Priest, a for Joab the sonne of Zeruiah.

23 Then king Solomon sware by the LORD, laying, God doe so to me, and more also, if Adoniiah have not spos ken this word against his owne life.

24 Now therefore as the Loud liveth, which hath established mee, and fet mee on the throne of Danio my father, and who hath made mean house ashe*promifed, Adontial thall be put

to death this day.

25 And king Solomon sent by the hand of Benaiah the sonne of Jehoia da, and he fell byon him that he died.

26 CAnd buto Abiathar the Priest faide the King, Get thee to Anathoth, buto thine own fields, forthou art 1 woz thy of death: but I will not at this time of death. put thee to death, because thou barest the arke of the Lord GOD before Dauid my father, and because thou hast bene afflicted in all Wherein my father was afflicted.

27 So Solomon thrust out Abia thar from beeing Priest buto the LORD: that hee might * fulfill the word of the LORD, which hee spake 31,35. concerning the house of Elim Shiloh.

28 Then tidings came to Joab (for Joad had turned after Adontiah, though hee turned not after Absalom) and Joab fled buto the Tabernacle of the Lord, and caught hold on the homes of the Altar.

29 And it was told king Solomon that Joab was fled buto the Tabernacle of the LORD, and behold, hee is by the Altar: Then Solomon sent Benaiah the sonne of Jehoiada, says

ing, Goe tall vpon him.

30 And Benaiah came to the Tas bernacle of the Loud, and faid buto him, Thus faith the king, Come foozth. And he faid, Pay, but I will die heere. And Benaiah brought the king word againe, saying, Thus said Joab, and thus he aniwered me.

31 And the king laide unto him, Doe ashehathlaid, and fall byonhini, and bury him, that thou may est take away the innocent blood which Toab thed, from mee, and from the house of my

father.

32 And the Lond thall returne his blood byon his owne head, who fell byon two men, moze righteous and better then hee, and flew them with the lword, my father Dauid not knowing thereof, to wit, *Abner the sounc of Per, captaine of the holte of Ilrael, and 1.27. Dh 2 *Amala

2.Sam.7.

*2. Sam. 20.

*Amalathe some of Jether, taptaine

of the holte of Judah.

33 Their blood thall therefore returne byonthe head of Joab, and by: on the head of his feed for ever: but bp on Dauid, and bpon his feede, and bpon his house, and byon his throne, thall there bee peace for ever from the LORD.

34 So Benaiah the sonne of Jehoiada went by, and fell byon him, and Newe him, and hee was buried in his owne house in the Wildernelle.

35 CAnd the king put Benaiah the sonne of Jehoiada in his roome over the hoste, and Zadok the Priest did the king put in the roume of Abiathar.

36 CAnd the king sent, and called for Shimei, and faid buto him, 25 uild thee an house in Jerusalem, and dwell there, and goe not forth thence any whi ther.

37 For it shall be, that on the day thou goest out, a passest over the brooke Kidzon, thou thalt know for certaine, that thou shalt surely die: thy blood that be byon thine owne head.

38 And Shimeilaid buto the King, The faying is good : as my load the king hath said, so will thy servant doe. And Shimei dwelt in Jerulalem many

dayes. 39 Andit came to palle at the end of three yeeres, that two of the servants of Shimei ranne away buto Achilh some of Maachah king of Gath: and they told Shimei, saying, Beholde, thy sernants bein Gath.

40 And Shimei arole, and sadled his affe, and went to Gath to Achilh, to feeke his feruants: and Shimei Went and broughthis feruants from Gath.

41 And it was told Solomon, that Shimei had gone from Jerusalem to Gath, and was come againe.

42 And the king sent and called for Shimei, and faid buto him, Did I not make thee to ineare by the Lond, and protested buto thee, saying, Know for a certaine, that on the day thou goest out, and walkest abroad any whither, that thou shalt surely die : And thou faidest butome, The wood that I have heard, is good.

43 why then half thou not kept the Dath of the LORD, and the commandement that I have charged thee with:

44 The king faid mozeuer to Shi

mei, Thou knowelt all the Wickednelle which thine heart is printe to, that thou diddest to David my father: therefore the Loup Chall returns thy wicked nesse byon thine owne head.

45 Anoking Salomon shall be blessed, and the throne of David shall bee established before the Loud for ever.

46 So the king commaunded Be naiah the sonne of Jehosada, which wentout, and fell bpon him, that he di ed, and the *kingdome was elfablished | *2.Chron, in the hand of Solomon.

Or,bas

not bene.

CHAP. HII.

1 Solomon marieth Pharaohs daughter. 2 Hie places being in vie, Solomon facrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gaue him, preferring wifedome, obtaineth wisedome, riches, and honour. 16 Solomons judgement betweene the two harlots, maketh him renowmed.

PO * Solomon made affinitie with Pharaoh king of Egypt, and tooke Pharaohs daughter, and brought her into the citie

of Dauid, butill he had made an end of building his owne house, and the house of the Lord, and the wall of Jerus falem round about.

2 Only the people facrificed in high places, because there was no house built buto the Name of the Loud untill those dayes.

3 And Solomon loued the LOKD, walking in the statutes of David his tather: onely he facrificed and burnt in cente in high places.

4 And the king went to Gibeon to lacrifice there; for that was the great high place: a thouland burnt offerings did Solomonoffer by on that Altar.

5 IIn Giveon the Loud appear red to Solomon in a dreame by night: and Godlayd, Alke what I thall give thee.

6 And Solomon faid. Thou half thewed buto thy fernant David my father great mercy, according as he wal por, boundle ked before thee in trueth, and in righte ousnesse, and in byzightnesse of heart with thee, and thou half kept for him this great kindnesse, that thou half gi uen him a foune to lit on his throne, as it is this day.

7 Andnow, D L DRD my God, thou hast made thy servant King in

stead

Chap.1111. Thetwo harlots. Solomons petition.

ftead of Dauid my father: and Jam but a litle childe: I know not how to goe out or come in.

8 And thy fernant is in the midft of thy people which thou halt chosen, a great people, that cannot be numbred,

noz counted foz multitude.

*2. Chron.

+ Hebr.hea-

1.10.

ring.

ny dayes.

Hebr.to

Matth.6.

33. wifd.7.

Or, bath not bene.

beare.

9 * Give therefore thy servant an tonderstanding heart, to sudge thy peos ple, that I may discerne betweene good and bad: for who is able to sudge this thy so great a people?

10 And the speach pleased the Loud, that Solomon had asked this thing.

11 And God said buto him, Because thou hast asked this thing, and hast not as ked for thy selfe tlong life, neither hast asked riches for thy selfe, nor hast asked the life of thine enemies, but half asked for thy selfe biderstanding to discerne indaement;

12 Behold, I have done according to thy word: loe, I have given thee a wife and an biderstanding heart, so that there was none like thee before thee, neither after thee Challany arise

like buto thee.

13 And I have also * given thee that which thou half not alked, both riches, and honour: so that there shall not be any among the Kings like buto thee, allthy dayes.

14 And if thou wilt walke in my wayes, to keepe my Statutes and my *Chap. 15. Commandements, *asthy father Das uid did walke, then I will lengthen

thy dayes.

15 And Solonion awoke, and bes hold, it was a dreame: and he came to Te rusalem, and stood before the Arke of the Covenant of the Lond, and offered by burnt offerings, and offered peace offerings, and made afeast to all his feruants.

16 Then came there two women that were harlots, buto the king, and

stood before him.

17 Anothe one woman said, Dmy loed, I anothis woman owell in one house, and I was delinered of a childe,

with her in the house.

18 And it carrie to passe the third day after that I was delivered, that this woman was delinered also: and wee were together; there was no stranger with vs in the house, save we two in the house.

19 And this womans childe died in the night: because the overlaid it.

20 And thee arose at midnight, and tooke my some from belide me, while thine handmaid flept, and layd it in her bosome, and layo her dead childe in my bolome.

21 And when I role in the morning to give my childe sucke, behold, it was dead: but when I had considered it in the morning, beholde, it was not my

sonne, which I did beare.

22 And the other woman said, Nay, but the living is my sonne, and the dead is thy some: And this said, No, but the dead is thy sonne, and the living is my sonne. Thus they spake before the king.

23 Then said the King, The one faith; This is my sonne, that liveth, and thy some is the dead: and the other faith May: but thy sonne is the dead, and my

sonne is the living.

24 And the King laid, Bring mee alword. And they brought alword beforetheking:

25 And the king said, Dinide the liuing childe in two, and give halfe to the

one, and halfe to the other.

26 Then spake the woman whose the living childe was, but o the king, (for her bowels tyerned byon her sonne) thebr, were and the faid, Dmy lotd, give her the light. uing childe, and in no wife flay it: But the other faid. Let it be neither mine nor thine, but divide it.

27 Then the King answered and laid, Give her the living thad, and in no Wife flay it: the is the mother thereof.

28 And all Israel heard of the Judgement Which the king had judge ed, and they feared the King: for they law that the wiledome of God was in him, to doe Judgement.

+ Hebr. in the midst of

CHAP. IIII.

Solomons Princes. 7 His twelue Officers for prouision. 20. 24 The peace and largenesse of his kingdome. 22 His daily prouis sion. 26 His stables. 29 His wisedome.

Ding Solomon was king ouer all Israel.

2 And these were the Princes which he had, Assariah the some of Zas bok, the Drieft,

3 Elihozeph, and Ahiah the sonnes of chiefe Offi-Shitha, | Scribes: Jehothaphat the | or, secre-conne of Ahiluo the | Recorder;

4 And Benaiah the sonne of Jeho: brancer. iada was over the hold: And Zadok Dh 3

Or, the Or, remem-

and

Solomons officers, I.Kings. and prouision and Abiathar were the Priests: of the Philiftines, and buto the border of Egypt: they brought presents, and 5 And Azariah the sonne of Naferned Solomon all the dayes of his than was over the officers: and Zabud lite. the sonne of Pathan was puncipall offic cer, and the kings friend. 22 And Solomons providentor †Heb.bread one day, was thirtie measures of fine 6 And Ahilhar was over the houl floure, and threescore t measures of theb, Con * Chap.5. hold: and * Adonivam the fonne of Ab-Or,leuie. meale, da was over the tribute. 7 And Solomon had twelve of 23 Ten fat oxen, and twentie oxen ficers over all Israel, which provided out of the pastures, and an hundled theepe, belide harts, and Roe-buckes, victuals for the king and his houthold: and fallow Deere, and fatted foule. each man his moneth in a peere made 24 Forhehad dominion over all the prouition. region on this lide the River, from Tiphs Or, Ben-8 And these are their names: the fah euen to Azzah ouer all the kings on sonne of Hurmmount Ephraim, this lide the River: and he had peace on Or, Bon-9 The sonne of Dekar in Wakaz, Dekar. all lides round about him. and in Shaalbim, and Beththemeth, 25 And Judah and Israel dwelt and Clon-Bethhanan. † fafely, enery man bnder his Uine, and | Heb. conf. 10 The | sonne of Helebin Aruboth, Or, Bon-Hefeb. to him pertained Sochoh, and all the land under his Figtree, from Dan even to Weer-theba, all the dayes of Solomon. of Hepher; 11 The | sonne of Abinadabin all the 26 PAnd * Solomon had fourtie || Or, Ben-Abinadab. thousand stalles of horses for his chae 9.25. region of Doz, which had Laphath the rets, and twelve thousand horsemen. daughter of Solomon to Wife: 27 And those officers provided bic 12 Baana the sonne of Ahilud, to him pertained Taanach and Degiddo, and tuall for king Solomon, and for all that came buto king Solomons table, eues all Weth-thean, which is by Zartanah ry man in his moneth: they lacked no beneath Jezreel, from Beth-Chean to Abel-Deholah, euen buto the place that is thing. 23 Barley also and straw for the hor beyond Johneam: || Or, Benfes and domedaries, brought they bu 13 The Conne of Geber in Ramoth || Or, mules, Geber. Gilead, to him pertained the townes of to the place where the officers were, es Jair the sonne of Manasteh, which are uery man according to his charge. in Gilead: to him also pertained the region 29 (Ind* Godgane Solomon Will * Ecclus. dome, and buderstanding, exceeding of Argob, which is in Balhan, three score 47.14,15, much, and largenesse of heart, even as great cities, with walles, and braien the fand that is on the sea shoare. barres. 14 Ahinadabthesonne of Jodo had 30 And Solomons Wifedome excels led the Wisedome of all the children of 199ahanaini. Or, to Mabanaim. the Cast countrey, and all the Wisedome 15 Ahimaaz wasin Naphtali; he allo tooke Balmath the daughter of Solos of Egypt. monto Wite. 31 For hee was wifer then all men; then Ethan the Ezrahite, and Heman, 16 Baanah the sonne of Duchai was and Chalcol, and Dardathe sonnes of in Alher and in Aloth: 17 Jehothaphat the sonne of Par-Mahol: and his fame was in all nati uahin Illachar: ons round about. 18 Shimeithe sonne of Clahin Ben-32 Andhe spake three thousand proiamin: uerbes: and his longs were a thouland 19 Geberthe sonne of Uri was in the and fine. countrey of Gilead, in the countrey of 33 And hee spake of trees, from the Sihon king of the Amorites, and of Dg Cedar tree that is in Lebanon, even but to the Dyslope that springeth out of the king of Bathan; and hee was the onely officer which was in the land. wall: hee spake also of beasts, and of 20 DJudahand Israel were many, foule, and of creeping things, and of as the land which is by the leain multifilhes. tude, eating and deinking and making 34 And there came of all people to

heare the wifedome of Solomon from

all kings of the earth, which had heard

CHAP.

of his wisedome.

2.Sam

13.1.0

Hebr.

* Ecclus. 47.15.

merrie.

21 And *Solomon reigned over all kingdoms from the river buto the land

CHAP. V.

1 Hiram fending to congratulate Solomon, is certified of his purpose to build the Temple, and defired to furnish him with timber thereto. 7 Hiram blessing God for Solomon, and requesting food for his family, furnisheth him with trees. 13 The number of Solemons workemen and labourers.

Mo Hiram king of Type solomon: (for hee had heard that they had an ointed him Izing in the roume of his father,) for hiram was euera louer of Dauid.

2 And Solomon lent to Diram, laving,

3 Thou knowest how that David my father could not build an house bus to the Name of the Lond his God, to, the warres which were about him on enery lide, butill the LORD put them under the foles of his feet.

4 But now the LORD my God hath given me rest on every side, so that there is neither adversary, nozevill oc current.

5 And behold, It purpose to build anhouse buto the Name of the Loud my God, * as the Loud spake buto Dauto my father, faying, Thy sonne, whom I will let byon thy throne in thy roume, he chall build an house buto my Jame.

6 Now therefore command thou, that they hew me Cedar trees out of Lebanon, and my secuants thall bee with thy fernants: and buto thee will I give hire for thy fervants, according to all that thou thalt † appoint: for thou knowest that there is not among vs, any that can skill to hew timber, like buto the Sidonians.

7 C And it came to passe when he ram heard the wordes of Solomon, that hee resourced greatly, and said, Blessed be the Loudthis day, which hath given buto David a wife sonne ouerthis great people.

8 And hiramsent to Solomon, say: ing, I have t considered the things Which thousentest to me foz: and I will doe all thy delire concerning timber of Cedar, and concerning timber officre.

9 Dy secuants thall bying them downe from Lebanon buto the Sea: and I wil conney them by sea in flotes, tHebr.fend. unto the place that thou Chalt appoint me, and will cause them to be discharged there, and thou shalt receive them, and thou thalt accomplish my delire, in gi uing food for my houthold.

10 So hiram gaue Solomon Cedar trees, and Firretrees, according to all his delive.

11 And Solomon gave Hiramtwentie thousand † measures of wheate for food to his honthold, and twentie meafures of pure oile: thus gave Solomon to Hiram yeere by yeere.

12 And the LORD gave Solomon wisedome, * as hee promised him: and *Cha.3.12 there was peace betweene Hiram and Solomon, and they two made a league together.

13 C And King Solomon raised a †leuie out of all Israel, and the leuie | Heb. triwas thirtie thousand men.

14 And hee sent them to Lebanon, ten thousand a moneth by courses: a moneth they were in Lebanon, and two moneths at home: and * Adoniram was *Chap.4.6. ouer the leuie.

15 And Solomonhad threescore and ten thousand that bare burdens, and fourescore thousand hewers in the mountaines:

16 Belides the thiefe of Solomons officers which were over the worke, three thousand and three hundred, which ruled over the people that wrought in the Worke.

17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18 And Solomons builders, and his rams builders, did hewe them, and the || Chone-squarers: so they prepared tim= ber and stones to build the house.

CHAP. VI.

I The building of Solomons Temple. 5 The chambers thereof. 11 Gods promife vnto it. 15 The sieling and adorning of it: 23 The Cherubims. 31 The doores. 36 The court. 37 The time of building it.

No*it came to passe in the foure hundred and source score after the child dren of Israel were come out of the land of Egypt, in the fourth yere of Solomons reigne over Mrael, in the moneth Zif, which is the fecond moneth, that he † began to | + Heb. built. build the house of the Lond.

f Heb. Cors.

Or, Gibzek. 27.9.

+ Hebr. heard.

*1.Chro.

Hebr. Say.

13.1.chro.

Hebr. Say.

22.10.

2.3.

2 And

||Or,win-

dowes broad

within and

narrow with.

out:or, sken-

Or, upon, or

ioyning to. †Heb.floores

+ Hebribs.

† Heb.nar-

rowings, or, rebatements.

†Heb. Shoul-

Or, the vault beams

and the se-

lings with

Cedar.

der.

ed and clo-

sed.

2 And the house which king Solomon built for the LORD, the length thereof was threescore cubites, and the breadth thereoftwentie cubits, and the height thereof thirtie cubites.

3 And the posch befoze the Temple of the house: twentie cubites was the length thereof, according to the breadth of the house, and tenne cubites was the breadth thereof before the house.

4 And for the house he made win

dowes of narrow lights.

5 C And against the wall of the house he built thanibers round about, against the walles of the house round a bout, both of the Temple and of the D= racle: and hee made t chambers round about.

6 The nethermost chamber was fine cubites broad, and the middle was fire cubites broad, and the third was seven cubites broad : for without in the wall of the house hee made tharrowed rests round about, that the beames thould not bee fastened in the Walles of the house.

And the house when it was in building, was built of frone, made ready before it was brought thither: so that there was neither hammer noz are, noz any toole of you heard in the house,

while it was in building.

The doore for the middle chamber was in the right those of the house: and they went by with winding staires into the middle chamber, and out of the middle into the third.

9 So he built the house and finished it: and covered the house with beams

and boards of Cedar.

10 And then hee built chambers as gainst all the house, five cubites high: and they rested on the house with time ber of Cedar.

11 Canothe word of the Loud

came to Solomon, laving;

12 Concerning this House which thou art in building, if thou Wilt walke in my Statutes, and execute my Judgments, and keepe all my Commandes ments to walke in them: then will I performe my word with thee, * which Ispake buto Dauid thy father.

13 And I will dwell among the childen of Ileael, and will not forlake my

people Ilrael.

14 So Solomon built the house,

and finished it. is And hee built the Walles of the house within with boards of Cedar,

both the floore of the house, and the or, from walles of the lieling: and hee couered the floore of them on the inlide with wood, and touered the floore of the house with plankes of firre.

16 And hee built twentie cubites on the sides of the house, both the sloore, anothe walles with boards of Cedar: he even built them for it within, even for the Drack, even for the most holy place.

17 And the house, that is, the Tenple befozeit, was toztie cubites long.

18 And the Cedar of the house with in was carued with knops, and topen or, good, flowes: all was Cedar, there was no Heb. ope. stone seene.

19 And the Deacle he prepared in the house within, to set there the Arke of the Covenant of the LOBD.

20 And the Dracle in the forepart, was twenty cubits in length and twentie cubites in breadth, and twentie cubites in the height thereof: and hee ouerlayd it with the pure golde, and so co + Heb. fun uered the Altar which was of Cedar.

21 So Solomon overlayd the houle Within With pure golde: and he made a partition, by the chaines of golde before the Deacle, and he overlaid it with gold.

22 And the Whole house he overlaid With golde untill he had finished all the house: also the Whole Altar that was by the Deacle he overlaide with golde.

23 CAnd within the Dracle he made two Cherubins of Dlive tree, each ten 100,000.

cubites high.

24 And fine cubits was the one Wing of the Cherub, and five cubits the other wing of the Cherub: from the btter most part of the one Wing, but othe bb termost part of the other, Wereten cu bites.

25 And the other Cherub Wastenne cubites: both the Cherubins were of

one measure, and one lize.

26 The height of the one Cherub was ten cubites, and to was it of the other Cherub.

27 And he set the Cherubins with in the inner house: and * | they stretched footh the wings of the Cherubins, fo that the wing of the one touched the one Cherubina wall, and the wing of the other Cherub fretched touched the other wall: * their wings touched one another in the midft of the house.

28 Andhe overlayd the Cherubins with golde.

29 And hee carned all the walles of

walles, &c. And foyer.

flowres.

Heb. trees of oyle.

the app

of and

Chap

* Exod. 25 Or, the

Coorth their wings.

* 2. Sam. 7. 13. 1.chro. 23.10.

The Cherubims.

Chap.vij.

Solomons house.

+ Heb.openings of flow-

|| Or, fine

1 Or, leanes

of the doores.

+ Hebr. ope-

nings of

flowers.

Or, foure

square.

square.

the house round about with carned si gures of Cherubims, and palme trees, and topen flowers, within & without.

30 Anothe flooze of the house hee ouerlayed with gold, within and with

out.

31 C And for the entring of the D= radehemade doores of Dimetree: the lintell and live posts were a fifth part of the wall.

32 The two doores also were of D: live tree, and he carved byon them cars uings of Cherubims, and palme trees, and topen flowers, and overlayd them with gold, and ippead gold upon the Cherubins, and byon the palmetrees.

33 So also made hee for the doore of the Temple postes of Olive tree | a

fourth part of the wall.

34 And the two doozes were of firre tree: the two leaves of the one dooze were folding, and the two leaves of the other dooze were tolding.

35 And he carned thereon Cherubuns, and palmetrees, and open howers: and covered them With gold, fitted byon the

carued Worke.

36 And hee built the inner Court with three rowes of helved frome, and a row of Cedar beames.

37 CIn the fourth yeere was the toundation of the houle of the LORD

layd, in the moneth Zit.

38 And in the eleventh yeare in the moneth Bul (which is the eight nio-Or, with all neth) was the house finished | through = out all the parts therot, and according to all the fathion of it: So was he seuen peeres in building it.

CHAP. VII.

The building of Solomons house. 2 Of the house of Lebanon. 6 Of the porch of pillars, 7 Of the porch of Judgement. 8 Of the house for Pharaohs daughter. 13 Hirams worke of the two pillars. 23 Of the molten Sea. 27 Of the ten bases. 38 Of the ten lauers, 40 And all the vessels.

Ut Solomon was buildinghis owne house*thir= teene yeres, and he finished all his house.

2 Dee built also the house of the forcest of Levanon; the length thereof was a hundled cubites, and the breadth thereof fiftie cubites, and the height thereof thirtie cubites, bpon foure rowes of Cedar pillars, with Cedar beames byon the pillars.

3 And it was covered with Cedar as boue boon the beames, that lay on foze | theb.ribs. tiefine pillars, fifteene in a row.

4 And there were windowes in three rowes, and tight was against light in

three rankes.

5 And all the | doozes and polics were square, with the windowes: and light was against light in three rankes.

6 CAndhe made a posch of pillars, the length thereof was fiftie cubites, and the breadth thereof thirtie cubites: and the posch was before them; and the other pillars, and the thicke beame were betozethem.

7 Then hee made a porch for the throne where he might indge, even the posch of Judgement: and it was cone red with Cedar from tone lide of the

floozeto the other.

8 CAndhishousewherehedwelt, had another court within the pozch, which was of the like worke: Solomon made also an house for Pharaohs daughter, (*whom he had taken to wife) like buto this posch.

9 All these were of costly stones, according to the measures of hewed stones, fawed with sawes, within and without, even from the foundation bus to the coping, and so on the outside to-

ward the great court.

10 And the foundation was of costly stones, even great stones; stones often cubites, and stones of eight cubites.

it And aboue were costly stones (after the measures of hewed stones) and Cedars.

12 And the great court round about, was with three rowes of hewed stones, and a row of Cedar beames, both for the inner court of the house of the LORD, and for the porch of the house.

13 C And king Solomon sent and

tet hiram out of Tyze.

14 Deewas tawidowes sonne of the Hebr. the tribe of Paphtali, and his father was a vidor wo. man of Tyze, a worker in braffe, and he man. was filled with wifedome, and buders standing, and cunning to worke all workes in braffe; and heecame to king Solomon, and wrought all his worke.

15 For the cast two pillars of brasse of eighteene cubites high a piece : and a sioned. line of twelve cubites did compasse co

ther of them about.

16 And heemade two Chapiters of molten braffe, to fet byon the tops of

+ Hebr. fight against

Or, spaces mere Square inprospect.

Or, according to them. Or, according to them.

+ Hebr. from flooreto

*Chap. 3.1.

† Fiebr. fa-

* Chap.9.

the appurte-

of, and with all the ordi-

nances ther-

the pillars: the height of the one that piter was fine cubites, and the height of the other chapiter was fine cubites:

17 And nets of checker worke, and wreathes of chaine worke, for the chapiters which were byon the top of the pillars: feuen for the one chapiter, and seven for the other chapiter.

18 And he made the pillars, and two rowes round about byon the one net worke, to couer the chapiters that were byon the top, with pomegranates: and to did he for the other chapiter.

19 And the chapiters that were byon the top of the pillars, were of lillie worke

in the pozch, four cubites.

20 And the chapiters by on the two pillars had pomegranates allo, about, ouer against the belly which was by the networke: and the pomegranates were two hundred in rowes round about, byon the other chapiter.

21 *And he let by the pillars in the posch of the temple: and hee let by the right pillar, and called the name therof Jachin: and he let up the left pillar, and called the name thereof Boaz.

22 And byon the top of the pillars it is strength was tillie worke: so was the worke of the

pillars finished.

23 CAnd he made a moulten Sea, ten cubites from the one brim to the other: it was round all about, & his height was fine cubits: and a line of thirtie cubites did compalle it round about.

24. And buder the bumme of it round about there were knops compaslingit, tenin a cubite, * compassing the fearound about: the knops were cast in

two rowes, when it was cast.

25 Itstood byon twelve oren, three looking toward the Morth, and three looking toward the west, and three looking toward the South, and three loos king toward the East: and the Seawas fer about byon them, and all their him der parts were inward.

26 And it was an hand breadth thicke, and the bumme thereof was wrought like the brim of a cup, with flowers of lillies: it contained two thou-

cand Waths.

27 Tandhemadeten bales of braffe: foure cubites was the length of one bale. and foure cubites the breadth thereof. and three cubites the height of it.

28 And the worke of the vales was on this maner: they had borders, and the borders were betweene the ledges:

29 And on the bolders that were be tweene the ledges were lyons, oren, and Cherubins: and byon the ledges there was a base aboue: and beneath the lyons and oven were certaine additions made of thinne worke.

30 And every base had foure beasen wheeles, and plates of braffe: and the foure comers therof had bnderfetters: buder the lauer were buder letters mol ten, at the lide of every addition.

31 And the mouth of it within the chapiter, and above, was a cubite: but the mouth thereof was round after the Worke of the base, a cubite and an halfe: and also by on the mouth of it were grauings with their borders, foure square not round.

32 And under the borders were foure Wheeles: Ethe arletrees of the wheeles were tiopned to the base, and the height of a wheele was a cubite and halfe a cubite.

33 And the worke of the wheeles was like the worke of a charet wheele: their arletrees and their names, and their felloes, and their spokes were all molten.

34 And there were foure undersetters to the four ecomers of one bale: and the bidersetters were of the very base it selfe.

35 And in the top of the base was there around compalle of halfe a cubite high: and on the top of the base the ledges thereof, and the bolders thereof were of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved Cherubins, lions, and palme trees, according to the † proportion of e uery one, and additions round about.

37 After this maner he made the ten bales: all of them had one casting, one

measure, and one lize.

38 Then made hee ten lauers of braste: one lauer conteined fourtie baths: and every laver was foure ou bites, and byon enery one of the tenbas les, one lauer.

39 And he put five bales on the right † side of the house, and fine on the lest side | † Heb. Stoolof the house: and he set the Sea on the rightlide of the house Castward, over against the South.

40 CAnd hiram made the lauers, and the thouels, and the basons: So Hiram made an ende of doing all the worke that hee made King Solomon, forthehouse of the LOud.

41 The two pillars, and the two bowles

+ Hebris

the thick-

ne fe of the

+ Hebr. fo

the excee

ding mult

Hebr. Sea

of David. 2. Chro

Heb.aft

2. Chro

Hebr.

Princes.

* 2. Chr. 3."

That is, he

|| That is in

+ Heb.from

his brimme,

to his brim.

* 2.Chron.

4.3.

Challesta-

bliff.

17.

Diuers vessels. The Chap.viij. I emple dedicated.

bowles of the chapiters that were on the top of the two pillars: and the two net workes, to cover the two bowles of the chapiters which were boon the top of the villars:

42 And foure hundred Pomegras nates for the two networkes, even two rowes of Pomegranates for one nets worke, to cover the two bowles of the chapiters that were byon the pillars:

43 And the ten bales, and ten lauers

on the bases.

+ Hebrapon

the face.

+ Hebr.

madebright

or scoured. Hebr.in

the thick-

nesse of the

+ Hebr.for

the excee-

ding multi-

Hebr. Sear-

+ Heb.ash-

+Heb.things

2. Chron.

of David.

5.1.

pans.

ched.

ground.

44 And one Sea, and twelve oren

buder the Sea.

45 And the pots, and the shouels, and the balons: and all thele vellels which Hiram made to King Solomon forthe house of the LORD, were of bright braffe.

46 Intheplaine of Iordane did the king cast them in the clay ground, be tweene Succoth and Zarthan.

47 And Solomon left all the bes fels unweighed, thecause they were exceeding many: neither was the weight of the braffe found out.

48 And Solomon made all the bel sels that pertained buto the house of the Lond: the Altar of gold, and the table of gold, whereupon the Shewbread was:

49 And the candlesticks of pure gold, five on the right side, and five on the left, before the Dracle, with the flowers, and the lampes, and the tongs of gold,

50 And the boules, and the fuuffers, and the balons, & the spoones, and the tenlers of pure gold: and the hindges of gold, both for the doores of the inner house the most holy place, and for the doores of the house, to wit, of the temple.

51 Sowas ended all the worke that king Solomon made for the house of the LORD: and Solomon brought in the †things *which Dauid his father had dedicated, even the filuer, and the gold, the vessels did he put among the treasures of the house of the LORD.

CHAP. VIII.

1 The feast of the dedication of the Temple. 12. and 54. Solomons blessing. 22 Solomons prayer. 62 His facrifice of peace offrings.

hen*Solomon affembled the Elders of Jirael, and all the heads of the tribes, the † chiefe of the fathers of the children of Israel,

buto king Solomon in Jerusalem, that they might bring up the Arke of the Couenant of the Loud, out of the citie of Dauid, which is Zion.

2 And all the men of Pleaclassem bled themselves buto king Solomon, at the feast, in the moneth Ethanim, which is the seventh moneth.

3 And all the Elders of Israelcame, and the Priests tooke by the Arke.

4 And they brought by the Arke of the LORD, and the Tabernacle of the Congregation, and all the holy vessels that were in the Labernacle, even those did the Priests & the Leuites bring bp.

5 And king Solomon, and all the Congregation of Israel, that were as sembled buto him, were with him before the Arke, facrificing sheepe, and oven, that could not bee told nor numbred for multitude.

6 And the Priests brought in the Arke of the Covenant of the LORD buto his place, into the Dracle of the house to the most holy place, even buder the wings of the Chernbims.

7 For the Cherubins spread forth their two wings over the place of the Arke, and the Cherubims covered the Arke, and the stanes thereofaboue.

8 And they drew out the stanes, that the tends of the staues were seene out in theb. heads. the holy place before the Dracle, and as 2. Chron. they were not seene without: and there 5.9. they are buto this day.

9 There was nothing in the Arke, * saue the two Tables of stone, which Moses put there at Hozeb, when the LORD made a Couenant With the chil Or, where. den of Israel, when they came out of the land of Egypt.

10 And it came to passe when the Priests were come out of the holy place, that the cloud *filled the house of the *Exod.40. LOKD;

11 So that the Priests could not stand to minister, because of the cloud: for the glory of the Loud had filled the house of the Loud.

12 Then spake Solomon; The LORD * said that hee would dwell in | * 2. Chro. 6. the thicke darkenesse.

13 Thave surely built thee an house to dwelin, a setted place for thee to abide infozeuer.

14 And the Kingturnedhis face a: bout, and bleffed all the Congregation of Israel: (and all the Congregation of Israel stood.)

*Deut.10.

15 And

* 2. Chron.

† Hebr. Princes.

15 And he faid, Bleffed be the LORD God of Mrael, which spake with his mouth buto David my father, and hath with his hand fulfilled it, faying;

16 Since the day that I brought foorth my people Mrael out of Egypt, I chose no citie out of all the tribes of Israel to build an house that my Pame might be therein; but I chose* Dauid to be over my people Mrael.

17 Anditwas in the heart of David my father, to builde an house for the Name of the LORD God of Israel.

18 And the Loud land buto Da uid my father, whereas it was in thine heart to build an house buto my Pame, thou diddest well that it was in thine heart.

19 Reverthelesse, thou halt not build the house, but thy some that shall come footh out of thy lornes, hee Chall build

the house buto my Pame. 20 Anothe Loud hath perfour med his word that he spake, and Jam risen by in the roume of Dauid my father, and lit on the throne of Israel, as the Lord promised, and have built an House for the Name of the Loud God of Israel.

21 And Thave let there a place for the Arke, wherein is the Couenant of the Loud, which he made with our fathers, when he brought them out of

the land of Egypt. 22 CAnd Solomon stood befoze *the Altar of the LORD, in the presence of all the Congregation of Israel, and spread foorth his handes toward heauen:

23 And heefaid, *Lond God of Israel, there is no God like thee, in hear uen aboue, ozon earth beneath, who keepest covenant and mercy with thy feruants, that walke before thee with all their heart:

24 who half kept with thy servant David my father that thou promifedit him: thouspakest also with thy mouth, and haltfulfilled it with thine hand, as it is this day.

25 Therefore now LORD God of Israel, keepe with thy servant David my father, that thou promiseds him, faying; * † There shall not faile thee a man in my light to lit on the Throne of Israel; to that thy children take heede to their way, that they walke before me as thou half walked before me:

26 And now, D God of Ilrael, let

thy worde (I pray thee) bee verified, which thou spakest buto thy servant Daurd my father.

27 But will God indeede dwell on the earth 2Behold, the heaven, and heav uen of heavens cannot conteine thee: how much leffethis boule that I have builded ?

28 Det haue thou respect buto the prayer of thy fernant, and to his supplie tation, DLDRD my God, to hear: ken buto the crie and to the prayer, which thy fernant prayeth before thee to day:

29 That thine eyes may be open toward this house, night and day, even to ward the place of which thou halflaid, * Dev Rame thall be there: that thou Deut. 12. mayest hearken buto the prayer which thy servant shall make | towards this | or, in this place.

30 And hearken thou to the supplie cation of thy feruant, and of thy people Israel, when they shall pray | towards | or, in this this place: and heare thou in heaven place. thy dwelling place, and when thou hear rest, forgiue.

31 C If any man trespasse against his neighbour, tand an oath be laid by: Heb, and on him to cause him to sweare, and the berequire oath come before thine Altar in this him. house:

32 Then heare thou in heaven, and doe, and judge thy feruants, condens ning the wicked to bring his way byon his head, and iultifying the righteous. to give him according to his righteous nesse.

33 C when thy people Israel bee fmitten downe before the enemie, be cause they have sinned against thee, and thall turne againe to thee, and confesse thy Rame, and pray, and make suppli cation buto thee in this house:

34. Then heare thou in heaven, and forgive the since of thy people Israel, and bring them againe buto the land, which thou gauest but otheir fathers.

35 C when heaven is thut by, and there is no raine, because they have sine ned against thee: if they pray towards this place, and confessethy Name, and turne from their sinne, when thou af flictest them:

36 Then heare thou in heaven, and forgive the sinne of thy servants, and of thy people Israel, that thou teach them the good way wherein they thould walke, and give raine byon thy land which

led upon th

Hebr. th may of the

10r, to-

6.36. eccles. 7.22. 1.iohn 1.8 10.

† Heb. brin backe to their heart

2. Sam. 7. + Heb.there Chall not be cut offunto thee a man frommy sight. + Heb. onely if.

Chap. 2.4.

* 2. Chron.

* 2. Macc.

2.8.

6.13.

*2.Sam. 7.

Chap.viij.

for the people.

which thou hast given to thy people for an inheritance.

37 CIsthere be in the land famine, if there be petilence, blafting, mildew, locust, or if there be caterpiller: if their enemy beliege them in the land of their "cities, what locuer plague, what locuer sicknes there be;

38 what prayer and supplication so= euer be made by any man, or by all thy people Mirael, which thall know every manthe plague of his owne heart, and foread forth his handes towards this house:

39 Then heare thou in heaven thy dibelling place, and forgive, and do, and give to every man according to his waves, whole heart thou knowest: (for thou, even thou onely knowest the hearts of all the children of men,

40 That they may feare thee all the dayes that they live, in the land which thou gauest buto our fathers.

41 Mozeover, concerning a stranger that is not of thy people Israel, but commeth out of a farre countrey, for thy Names lake;

42 (For they thall heave of thy great Pame, and of thy strong hand, and of thy aretched out arme) when hee Mall come and play towards this house:

43 Heare thou in heaven thy owellingplace, and doe according to all that the Aranger calleth to thee for: that all people of the earth may know thy Mame, to feare thee, as doethy people Israel, and that they may know that this house which I have builded, is called by thy Name.

44 CIfthy people goe out to bat tell against their enemie, whithersoener thou thalt fend them, and thall pray bu to the Loud toward the city which thou hast chosen, and toward the house that I have built forthy Name:

45 Then heare thou in heaven their prayer a their supplication, and mainteine their cause.

46 If they sinne against thee, (*for there is no man that finneth not,) and thou be angry with them, and deliner them to the enemy, so that they cary them away captives, buto the land of the enemy, farreorneere;

47 Yerif they Mall bethinke themschies, in the land whither they were caried captines, and repent, and make supplication buto thee in the land of them that caried them captines, faying,

wee have sinned, and have done peruersly, we have committed wickednes;

48 And so returne buto thee with all their heart, and with all their soule, in the land of their enemies, which led them away capture, and pray buto thee toward their land, which thou gauest unto their fathers, the city which thou hast chosen, and the house which I have built for thy Name:

49 Then heare thou their prayer and their supplication in heaven thy dwelling place, and mainteine their cause,

50 And forgive thy people that have finned against thee, and all their trans gressions, wherein they have trans greffed against thee, and give them compassion before them who carred them captine, that they may have compassion on them:

51 Forthey bee thy people and thine inheritance, which thou broughtest foorth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open bus to the supplication of thy servant, and unto the supplication of thy people Is rael; to hearken buto them in all that they call for buto thee.

53 Forthoudiditseparatethemfrom among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Poles thy leruant, when thou * broughtest our fathers out of & *Exod.19. gypt, D Lord GOD.

54 Anditwas so, that when Solos mon had made an end of praying all this prayer and supplication buto the LORD, he arose from before the Altar of the LORD, from kneeling on his knees, with his handes spread by to heauen.

55 And he stood, and blessed all the Congregation of Israel, with a low d voice, laying;

56 Biessed bethe Lond, that hath given relt buto his people Israel, accor ding to all that he promised: there hath not failed one word of all his good pro= | + Heb.fallen. mile, which he promised by the hand of Poles his leruant.

57 The LORD our God be with bs, as he was with our fathers: let him not leave bs, noz fozfake bs:

58 That hee may encline our hearts buto him, to walke in all his waves, and to keepe his Commanndements, and his Statutes, and his Judge Or, right.

+ Hebr. thy Name is called upon this bouse.

Or inrif-

diction.

+ Hebr. the may of the

Or, right. * z.Chron. 0.36. eccles.7.22. 1.iohn 1.8,

† Heb. bring backe to their heart.

I.Kings. Salomons vision. Solomons offrings.

ments which hee commaunded our fathers.

39 And let these my wordes where: with I have made supplication before the Loud, be nigh but othe Loud our God, day and night, that hee maintaine the cause of hisservant, and the cause of his people Israel tatall times, as the matter thall require:

60 That all the people of the earth may know that the Louvis God:

and that there is none elfe.

61 Let your heart therefore be perfect with the Loud your God, to walke in his Statutes, and to keepe his Commandements, as at this day.

62 CAnd*theking, and all Israel with him, offered facrifice before the

LOKD.

63 And Solomon offered a facrifice of peace offerings, which he offered bus to the Loud, two and twentie thou land oven, and an hundred and twentie thousand theepe: so the king and all the children of Israel dedicated the house of the LORD.

64 The same day did the king hallow the middle of the Court that was before the house of the LORD: for there hee offered burntofferings, and meat offerings, and the fat of the peace offerings: because * the brasen Altar that was before the LDRD, was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerinas.

65 And at that time Solomon held a fealt, and all Israel with him, a great Congregation, from the entring in of Hamath, buto the river of Egypt, befozethe Lond our God, seuen dayes and seuen dayes, even fourteene dayes.

66 On the eight day he sent the people away: and they | bleffed the King, and went buto their tents topfull, and glad of heart, for all the goodnesse that the Loud had done for Dauto his feruant, and tor Israel his people.

CHAP. IX.

1 Gods Couenant in a vision, with Solomon. 10 The mutual presents of Solomon and Hiram. 15 In Solomons workes the Gentiles were his bondmen, the Ilraelites honourable servants. 24 Pharaohs daughter remooueth to her house. 25 Solomons yeerely solemne sacrifices. 26 His nauie fetcheth golde from Ophir.

2. Chron Solomon had finished 7.11. of the LOKD, and the kingshouse, and all So lomons delive which hee was pleased to doe,

2 That the LORD appeared to Solomon the fecond time, *as hee had *Chap.3.5. appeared buto him at Gibeon.

3 And the Loud laid buto him, Thave heard thy prayer and thy supplication that thou half made before me: I have hallowed this house which thou half built, *to puting Pame there *Cha.8.20 foreuer, and mine eyes and mine heart thall be there perpetually.

4 And if thou wilt walke before me, as Dauid thy father walked, in in tegritie of heart, and in byzightneffe, to doe according to all that I have come manded thee, and wilt keepe my Statutes, and my Judgements:

5 Then I will establish the throne of thy kingdome byon Ilrael for ever. * as I promised to David thy father, faying, There chall not faile thee a man 12. 1.chro. byon the throne of Israel.

6 But if you thall at all turne from following me, you or your children, and will not keepe my Commandements, and my Statutes, Which I have fet be fore you, but goe and serve other gods, and worthip them:

7 Then will I cut off Israelout of the land which Thave given them; and this house which I have hallowed * for my Name, will I callout of my *lengallight, and Israel thall bee a proverbe, and a by-word among all people:

8 And at this house which is high, every one that passeth by it, shalbe aftonished, and shall hille, and they shallay, *why hath the Lokd done thus bu to this land, and to this house:

9 And they shall answere, Because they tollooke the LORD their God, Who brought forth their fathers out of the land of Egypt, and have taken hold bponother gods, and have worthipped them, and ferued them: therefore hath the Loup brought byon them all this euill.

10 Cand*it came to passe at the end *1.Chron. of twentie yeeres, when Solomon had 8.1. built the two houses, the house of the Lord, and the Kingshoule,

11 (Now Hiram the king of Type had furnished Solomon with Cedar trees,

ishisey

defire of be defire

*Leuit

* 2.Ch

* 3. Chron. 7.7.

+ Heb. the

thing of a

dayinhis

* 2. Chron.

7.4.

day.

Or, than-

Solomons buildings. Chap.x.

His Nauie.

trees, and firre trees, and with golde according to alhis defire) that then So: lomon gave Hiram Abentic cities in the land of Galile.

12 And Hiram came out from Tyze to fee the cities which Solomon had gi uenhim, and they tpleased him not.

13 And he faid, what cities are these which thou half given me, my brother: And he called them the land of | Cabul buto this day.

14 And Hiram lent to the king live

scozetalents of gold.

15 CAnothis is the reason of the leuie Which king Solomon raised, for to build the house of the LORD, and his owne house, and Willo, and the wall of Terusalem, and Hazor, and Pegiddo, and Gezer.

16 For Pharaoh king of Egypt had gone bp, and taken Gezer, and burntit with fire, and slaine the Canaanites that owelt in the citie, and given it for a present buto his daughter Solomons

wite.

+ Heb. were

notright

in his eyes.

That is,

diffleasing

or, dirtie.

17 And Solomon built Gezer, and 25eth-hozon the nether,

18 And Baalath, and Tadnioz in the

wildernesse, in the land.

19 And all the cities of stoze that So= lomon had, and cities for his charets, and other for his horlemen, and that which Solomon diffred to build in Terulalem, and in Lebanon, and in all the land of his dominion.

20 And all the people that were left of the Amorites, Hittittes, Perizzites, His uites, and Jebulites, Which were not

of the children of Israel,

21 Their children that were left af ter them in the land, whom the children of Israel also were notable otterly to destroy, byonthose did Solomon leuse atribute of bond-fernice buto this day.

22 But of the children of Israel did Solomon * make no bonomen : but they were men of warre, and his feruants, and his princes, and his captaines, and rulers of his charets, and his hortemen.

23 Thesewere the chiefe of the officers that were over Solomons Worke, five hundred and fiftie, which bare rule ouer the people that wrought in the worke.

24 C But * Pharaohs daughter came by out of the citie of Danid, buto her house which Solomon had built forher: then did he build Willo.

25 CAnd three times in a peere did

Solomon offer burnt offerings, and peace offerings byon the Altar which he built buto the Loud, and he burnt incense topon the altar that was before thebr. upthe LORD: so he finished the house.

26 C And king Solomon madea nauce of thips in Ezion Geber, which is beside Cloth, on the thoare of the red | Heb.lip.

fea, in the land of Edom.

27 And Hiram sent in the nauce his fernants, thipmen that had knowledge of the Sea, with the servants of So lomon.

28 And they came to Ophir, and fet from thence gold foure hundred and twentie talents, and brought icto king Solomon.

CHAP. X.

1 The Queene of Sheba admireth the wisdome of Solomon. 14 Solomons gold. 16 His targets. 18 The throne of Iuorie. 21 His vessels: 24 His presents. 26 His chariots and horse. 28 His tribute.

MANA Powhen the* Queene of *2. Chron. Shebaheard of the fame 9.1.mat.12 of Solomon, concerning the Name of the LOUD; thee came to proone him

with hard questions.

2 And the came to Jerusalem with a very great traine, with camels that bare spices, and very much gold, and precious stones: and when thee was come to Solomon, the communed with him, of all that was in her heart.

3 And Solomon tolde her all her † questions: there was not any thing | theb.words hid from the king, which hee told her

not.

morespiritinher.

4 And When the Queene of Sheba had feene all Solomons wifedome, and the house that he had built,

5 Anothemeat of his table, and the litting of his feruants, and the tatten | theb.standance of his ministers, and their apparell, and his | cup bearers, and his | or, Butters ascent by which hee went by buto the house of the L O u D: there was no

6 Anothe said to the king, It was a true † report that I heard in mine | † Heb. word. owne land, of thy lactes and of thy or, sayings Wisedome.

7 howbeit, I beleeved not the words, butill I came and mine eyes had seene it : and beholde, the halfe was hast added not told me: thy wifedom and profpe ritie exceedeth the fame which Theard. A1 2 8 Dappie

+ Heb.thou misedome and goodnes to the fame.

*Leuit. 25.

+ Heb. the

desire of So-

be defired.

* 2. Chron. 8.11.

I.Kings. Solomons power, and magnificence

8 Dappie are thy men, happy are thefe thy fernants, which stand continually before thee, and that heave thy Wifedom.

9 Blessed be the LORD thy God which delighted in thee, to fet thee on the throne of Israel; because the LORD loved Israel tox ever, therefore made he thee King, to doe judgement and iustice.

10 And the gave the king an hundled and thentietalents of gold, and of spices very great store, sprecious stones: there came no moze such abundance of spices, as these, which the Queene of Sheba gaue to king Solomon.

11 And the navie also of Diram that brought gold from Ophic, brought in from Ophic, great plentie of Almug

trees, and precious stones.

12 Anotheking made of the Almug trees, pillars for the house of the LORD, and for the Kings house, harpes also and Platteries for lingers: there came no fuch *Almug trees, noz Were feene buto this day.

13 Andking Solomon gave buto the Ducene of Sheba, al her delire what soeuer the asked, besides that which Solos mon gave her tof his royall bountie: so the turned and went to her owne countrey, the and her feruants.

14 C Now the weight of gold that came to Solomon in one yere, was like hundled, threescore & six talents of gold,

15 Belides that he had of the merchant men, and of the traffique of the spices merchants, and of all the kings of Arabia, and of the governours of the countrey.

16 CAndking Solomon made two hundled targets of beaten golde: fire hundled shekels of golde went to one

target.

17 And he made three hundred thields of beaten gold, three pound of gold went to one thield; and the king put them in the *house of the forcest of Levanon.

18 Dozeover the king made a great throne of puorie, and overlaide it with

the best gold.

19 The throne had fire steps, and the top of the throne was round tbehind: and there were thayes on either live on the place of the feate, and two lyons stood beside the staves.

20 And twelve lions flood there on the one side and on the other bronthe five steps: there was not the like made

in any kingdome.

21 CAndallking Solomons deinking vellels were of gold, and all the vel leis of the house of the forcest of Lebanon were of pure gold, none were offile uer, it was nothing accounted of in the dayes of Solomon.

22 Fortheking had at fea a nauie of Tharshish, with the name of Hiram: once in three yeeres came the name of Tharshish, bringing golde and silver, yuozie, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth, for riches and for

wisedome.

24 C And all the earth fought to Solomon, to heare his wifedom which God had put in his heart.

25 And they brought enery man his present, bestels of silver, and bestels of gold, and garments, and armour, and fpices, horles, and mules, a rate yeere by peere.

26 CAnd Solomon gathered toge ther * charets and horsemen. And hee had a thouland and foure hundled that rets, and twelve thousand hossemen, whom he bestowed in the cities for charets, and with the king at Jerulalem.

27 And the king made liluer to be in | Heb. game. Jerusalem as stones, and Cedars made he to be as the Sycomoze trees, that are in the vale for abundance.

28 C*† And Solomon had horles brought out of Egypt, and linen yarne: the kings merchants received the linen

parne at appice. 29 And a charet came by and went out of Egypt for like hundred shekels of mons. filuer, and an horse for an hundred and fiftie: and so for all the kings of the Hit tites, and for the kings of Syria, did they bring them out by their meanes.

CHAP. XI.

Solomons wives and concubines. 4 In his old age they draw him to idolatry. 9 God threatneth him. 14 Solomons aduersaries were Hadad, who was intertained in Egypt, 23 Rezon who reigned in Damascus, 26 And Ieroboam, to whom Ahiiah prophesied. 41 Solomons actes, reigne, and death: Rehoboam succeedeth him.

It King Solomon loved
* many trange women,
(|together with haughter of Pharaoh) women
of the Poabites, Ammoter of Pharaon) women or, besids nites, Comites, Sidonians & Dittites:

was no filmer

Or Elephantsteeth.

2. Chron. T. † Heb. and the going forth of the hor fes which mas Solo-

Chap.

*Chap.

with the

Chap.

+ Hebr.by their hand.

Heb. on the hinder part thereof. †Heb.hands.

Or, railes.

Heb. aprop.

* 2. Chron.

+ Hebr.according to

the hand of

king Solo-

HOr, Cap-

taines.

mon.

9.10.

+ Meb. fo.

* Deut. 17. 17 ecclus.

His wives, idolatries, Chap.xj.

and aduerlaries.

*Exod. 34.

*Iudg.2.

+ Hebr. ful-

filled not af-

*Chap.3.

*Chap.6.

+ Hebris

with thee.

ter,

2. Of the nations concerning which | the Loup faid buto the children of Mirael, * Deethall not goe in to them, neither chall they come in buto you, for furely they will turne away your heart after their gods: Solomon claue buto these in loue.

3 And he had seven hundred wives, Princesses, and three hundred concubines: and his wives turned away his

neart.

4 For it came to passe when Solomon was old, that his wines turned as way his heart after other gods: and his heart was not perfect with the Loud his God, as was the heart of Dauidhis father.

5 For Solomon Went after * Athtogeth the goddelle of the Zidonians, and after Wilcom the abomination of

the Amorites.

6 And Solomon did euill in the light of the Loud, and went not fully after the Loud, as did David his father.

7 Then did Solomon build an hie place for Chemosh the abomination of Moab, in the hill that is before Ferusa lem, and for Polech the abomination

of the children of Ammon. 8 And likewise did hee for all his Itrange wives, which burnt incense

and facrificed buto their gods.

9 C And the Loud was angry with Solomon, because his heart was turned from the Loud God of IC rael * which had appeared buto him twife,

10 And *had commaunded him concerning this thing, that hee should not goe after other gods: but hee kept not that which the LORD commanded.

11 wherefore the LORD faid buto Solomon: Fozalmuch as this tis done of thee, and thou half not kept my Couenant, and my Statutes which I Chap. 12. have commanded thee, * I wil surely rend the kingdome from thee, and will give it to thy feruant.

> 12 Aotwithstanding in thy dayes I wil not doe it, for Danid thy fathers fake: but I wil rend it out of the hand

of thy sonne.

13 Howbeit, I wil not rend away all the kingdome: but wil give one tribe to thy sonne, for Dautomy servants sake, and for Jerusalems sake, which J haue chosen.

14 CAnd the Londstirred by an

adversary buto Solomon, Hadad the Edomite: hee was of the kings feed in Coom.

15 *Fozit came to passe when Dauto | *2. Sam. 8. was in Edom, and Joab the captaine of the host was gone by to bury the flaine, after he had smitten euery male in Edom:

16 (For five moneths did Joab remaine there with all Israel, butilhee had cut offenery male in Com.)

17 That hadad fled, he and certaine Comites of his fathers fernants with him, to goe into Egypt: Hadad being

yeta litle childe.

18 And they arose out of Midian, and came to Paran, and they tooke men with themout of Paran, and they came to Egypt, buto Pharaoh king of E gypt, which gave him an house, and appointed him vitailes, and gave him land.

19 And Hadad found great fauour in the light of Pharaoh, so that he gave him to wife the lister of his owne wife, the lifter of Tahpenes the Queene.

20 And the lister of Tahpenes bare him Genubathhis sonne, whom Tahpenes weaned in Pharaohs house: and Genubath was in Pharaohs houthold among the fonnes of Dharaoh.

21 And When Hadad heard in Es gypt that Dauid Nept with his fathers, and that Joab the captaine of the host was dead, Hadad laid to Pharach, †Let me depart, that I may go to mine | + Heb. send

owne countrey.

22 Then Pharaoh said buto him, But what half thou lacked with mee, that, behold, thou feekest to goe to thine owne countrey: And hee answered, † Pothing: Howbeit, let mee goe in | Heb. Not. any wife.

23 CAnd * God stirred him by another aduerlary: Rezon, the sonne of C= liadah, which fled from his loed hada-

dezer king of Zobah: 24 Andhe gathered men buto him, and became captaine over a band, when Danid sew them of Zobah : and they went to Damascus, and dwelt therein, and reigned in Damakus.

25 And he was an adversarie to Al rael all the dayes of Solomon, belide the mischiefe that Hadad did: and he abhorred Afrael, and reigned over Syria.

26 CAnd * Jeroboam the sonne of *2. Chron. Mebat, an Ephrathite of Zereda, Solomons feruant, (whose mothers name

me away.

* 2.Sam. 8.

Ahijah.leroboam.

+ Hebraclo-

† Heb.did

+ Hebr. bur-

I.Kings.

Solomons death.

was Zeruah a widow woman) euen he lift up his hand against the king.

27 And this was the cause that hee lift by his hand against the king: Solos mon built Millo, and Trepaired the breas ches of the citie of David his father.

28 And the man Jeroboam was a mightie man of valour: and Solomon feeing the young man that he twas industrious, hee made him ruler over all the tharge of the house of Joseph.

29 And it carrieto passe at that time when Jeroboam went out of Jerulalem, that the Prophet Ahiah the Shi lonite found him in the way: and hee had clad himselfe with a new garment; and they two were alone in the field.

30 And Ahuah caught the new gars ment that was on him, and rent it in

twelue pieces.

31 Andhefaid to Jeroboam, Take thee tenne pieces: for thus layth the LORD the God of Ilrael, Behold, I will rent the kingdome out of the hand of Solomon, and will give ten tribes to thee:

32 (But hee thall have one tribe, for my fernant Davids lake, and for Jerus falems fake, the citie which I have cholen out of all the tribes of Ilrael:)

33 Because that they have forfaken mee, and have worthipped Athtaroth the goddesse of the Zidonians, Ches moth the god of the Moabites, and Mil com the god of the children of Ammon, and have not walked in my waves, to doe that which is right in mine eyes, and to keepe my Statutes, and my Judgements, as did Dauid his father.

34 howbeit, I will not take the Whole kingdome out of his hand: but I will make him Prince all the dayes of his life, for David my servants sake, whom I chose, because hee kept my Commandements and my Statutes:

35 But * I will take the kingdome out of his someshand, and will give it

unto thee, even tentribes. 36 And buto his some will Igine one tribe, that David my feruant may have a tlight alway before me in Te rusalem, the citie which I have chosen

me to put my Pame there.

37 And I will take thee, and thou thalt reigne according to all that thy soule desireth, and shalt be King over Israel.

38 Andit Challbe, if thou wilt hears ken buto all that I command thee, and wilt walke in my wayes, and doe that is right in my light, to keepe my Statutes and my Commandements, as David my servant did; that I will be with thee, and build thee a fure house, as I built for Dauid, and will give If rael buto thee.

39 And I will for this afflict the feed

of Dauid, but not tozeuer.

40 Solomon fought therefore to kill Jeroboam, and Jeroboamarole, and fledde into Egypt, buto Shishak king of Egypt, and was in Egypt butill the death of Solomon.

41 C And the rest of the actes of or, words, Solomon, and all that he did, and his or things. wisedome, are they not written in the booke of the acces of Solomon:

42 And the time that Solomon theb.dayer. reigned in Jerusalem, over all Israel,

was* fourtie peeres.

43 And Solomon flept with his fat 19-30. thers, and was buried in the citie of Da uid his father: and * Rehoboam his forme reigned in his stead.

CHAP. XII.

The Israelites assembled at Shechem to crowne Rehoboam, by Ieroboam make a fuite of relaxation vnto him. 6 Rehoboam refusing the olde mens counsell, by the aduice of young men, answereth them roughly. 16 Ten tribes revolting, kill Adoram, and make Rehoboam to flee. 21 Rehoboam railing an armie, is forbidden by Shemaiah. 25 Ieroboam strengtheneth himselfe by cities, 20 and by the idolatrie of the two calues.

BEADE ID * Rehoboam Went * 2. Chron. to Shethem: for all Ile rael were come to Shethem to make him king.

2 And it came to palle

when Jeroboam the sonne of Nebat, who was yet in * Egypt, heard of it (foz | *Chap. 11. hee was fled from the presence of king 40. Solomon, and Jeroboam owelt in Egypt:)

3 That they fent, and called him: and Jeroboam and all the Congregation of Israel came, and spake buto Rehoboam, favina;

4 Thy father made our * yoke grie: | * Chap. 47 uous : now therefore, make thou the grievous fervice of thy father, and his heavy poke which he put byon bs, lighter, and we will serve thee.

5 And hee faid buto them, Depart yet for three daies, then come agains to

* 2. Chron.

* Mat. 1.7. called Roboam.

Heb.ha

*Chap. 1

+Heb.lamp or candle.

*Chap. 12.

me. And the people departed.

6 CAnoking Rehoboam consulted with the old men that stood before Soiomon his father, while he pet lived, and faid, how doe you adule, that I may answere this people?

7 Another spake buto him, saying, Afthou wilt be a feruant buto this people this day, and wilt ferue them, and answere them, and speake good words to them, then they will be thy feruants toz euer.

8 Wut hee forlooke the counsell of the old men, which they had given him, and confulted with the yougmen, that were growen by with him, and which stood before him.

9 And hee faid buto them, what counsell give ye, that we may answere this people, who have spoken to mee, faying, Dake the yoke which thy father did put bpon bs, lighter :

10 And the young men that were growen by with him, spake buto him, faying, Thus thalt thou speake buto this people that spake buto thee, saying, Thyfather made our yoke heavy, but make thou it lighter buto vs; thus thalt thou say buto them, My litle finger thall bee thicker then my fathers lopnes.

11 And now whereas my father did lade you with a heavy yoke, I wil adde to your yoke: my father hath chastised you with whippes, but I will chastise you with icorpions.

12 C So Jeroboam and all the people came to Rehoboanithe third day, as the king had appointed, faying, Come to me againe the third day.

13 And the king answered the people troughly, and forlooke the old mens countell that they gave him:

t. Heb. hard-

14 And spake to them after the counfell of the young men, faying, My father made your yoke heavy, and I will adde to your yoke; my father also chaffie sed you with whips, but I will chastise you with scorpions.

15 wherefore the king hearkened not buto the people: for the cause was from the Loud, that hee might performe his faying, which the LORD spake by * Ahnah the Shisonite buto Jeroboam the sonne of Nebat.

16 C So when all Flrael saw that the king heartned not buto them, the people answered the king, saying, what portion have we in David neis

ther have we inheritance in the sonne of Jelle: to your tents, D Ilrael: nowe fee to thine owne house, Dauid. So Israel departed buto their tents.

17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute, and all Israel Coned him with Cones that hee died : therefozeking Rehoboam † made | theb. frengspeed to get him bp to his charet, to flee thened himto Jerusalem.

19 So Israel revelled against the Or, fellahouse of David buto this day.

20 And it came to passe when all Is rael heard that Jeroboam was come againe, that they lent and called him buto the Congregation, and made him king over all Israel: there was none that followed the house of Danid, but the tribe of Judah * onely.

21 C And when Rehoboam was come to Jerusalem, hee assembled all the house of Judah, with the tribe of Beniamin, an hundred and fourescore thousand chosen men which were warriers, to fight against the house of Is rael, to bring the kingdome againe to Rehoboam the sonne of Solomon.

22 But*the word of God came buto Shemaiah, the man of God, laying,

23 Speake buto Rehoboam the fonne of Solomonking of Judah, and buto all the house of Judah and Beniamin, and to the remnant of the people, saying,

24 Thus faith the LORD, Be thall not goe by, not fight against your brethren the children of Israel: returne every man to his house, for this thing is from me. They hearkened therefore to the word of the Loud, and return ned to depart, according to the word of the LORD.

25 Then Jeroboam built She them in mount Ephraim, and owelt therein, and went out from thence, and built Penuel.

26 And Jeroboam faid in his heart, Now thall the kingdome returne to the house of Daurd:

27 If this people goe by, to doe lactifice in the house of the LOKD at Jerusalem, then thall the heart of this people turne againe buto their lorde. euen buto Rehoboant king of Judah, and they shall kill mee, and goe againe to Rehovoamking of Audah.

28 where

* Chap. II.

* 2. Chron.

I.Kings. The man of Godis leroboams calues.

28 Whereupon the king tooke counfell, and made two calues of gold, and faid buto them, Itis too much for you *Exod. 32. to goe by to Jerusalem: * 2Behold thy gods, O Israel, which brought thee bp out of the land of Egypt.

29 And he let the one in Wethel, and

the other put he in Dan.

30 And this thing became a linne: for the people went to worship before the one, euen buto Dan.

31 And he made an house of hie plas ces, and made priefts of the lowest of the people, which were not of the

tonnes of Leui.

32 And Jeroboam ordeined a feast in the eight moneth, on the fifteenth day of the moneth, like buto the feast that is in Judah, and he offered upon the altar (fo did hein Wethel,) | facrificing buto the calues that he had made: and he placed in Bethel the priests of the high places which he had made.

33 So hee offered byon the altar, which hee had made in Bethel, the fife teenth day of the eighth moneth, even in the moneth which he had deuiled of his owne heart: and ordeined a feaft bus to the children of Ilrael, and he offered byon the altar, tand burnt incense.

+ Hebr. to burne incense.

Or, went

tar &c.

Or tofacrifice.

Or, went

tar &c.

up to the al-

up to the al-

CHAP. XIII.

I Ieroboams hand, that offered violence to him that prophesied against his altar at Bethel, withereth, 6 and at the prayer of the Prophet is restored. 7 The Prophet, resusing the kings intertainment, departeth from Bethel. 11 An old Prophet, feducing him, bringeth him backe. 20 He is reprodued by God, 23 flaine by a Lion, 26 buried by the old Prophet, 31 Who confirmeth his prophecie. 33 Ieroboams obstinacie.

Mo Mo behold, there came a man of God out of Judah by the word of the Loud boam stood by the altar

Or, to offer. to | burne incense.

2 And heecried against the altar in the word of the Lond, and said, O altar, altar, thus faith the LORD, 25e hold, a child thalbe borne buto the house of Danid, * Josiah by name, and byon thee thall he offer the priests of the high places that burne incense byon thee, and mens bones thall bee burnt byon thee.

3 And he gave a ligne the lame day,

laying, This is the ligne which the LORDhath spoken: Behold, the als tar thall be rent, and the athes that are

byonit, thalbe powied out.

4 And it came to passe when king Jeroboam heard the saying of the man of God, which had cried against the altar in 25 ethel, that he put forth his hand from the altar, faying, Layhold on him: And his hand which heeput foorth against him, dried by, so that hee could not pull it in agains to him.

5 The altar also was rent, and the ashes powerd out from the altar, accor ding to the ligne which the man of God had given by the word of the LOKD.

6 And the king answered, and said buto the man of God, Intreat now the face of the Loup thy God, and pray for mee, that my hand may be restored mee againe. And the man of God be fought the LORD, and the kings Hebrish hand was restored againe, and became LORD, asit was before.

7 And the king faid buto the man of God, Come home with mee, and refresh thy selfe, and I wil give thee a re-

ward.

8 And the man of Godfaid but othe king, It thou wilt give mee halfe thine house, I will not goe in with thee, nei ther will I eat bread, nor drinke water in this place:

9 For so was it charged mee by the word of the Loud, faying, Cate no bread, nor drinke water, nor turne as gain by the same way that thou camell.

10 Sohe went another way, and res turned not by the way that hee came to

25 ethel.

11 C Now there dwelt an old 1820phet in Bethel, and his sonne came and told him all the workes that the man of God had done that day in Bethel: the words which hee had spoken unto the king, them they tolde also to their father.

12 And their father said buto them, what way wenthe : for his sonneshad seene what way the man of God went,

which came from Judah.

13 And hee saide buto his sonnes, Saddlemetheaffe. So they fadled him the affe, and he rode thereou,

14 And went after the man of God, and found him litting buder an oke; and he said buto him, Art thou the man of God that camelt from Judah: And helaid, Jam.

* 2.King.

23.17.

15 Then

15 Then hee faid buto him, Come home with me, and eate bread.

16 And he faid, I may not returne with thee, noz goe in with thee : neither will Jeat bread, nor drinke water with

thee in this place.

+ Hebr.a word was.

17 For fit was said to mee by the word of the LOKD, Thou halt eate no bread, nor drinke water there, nor turne agains to go by the way that thou camest.

18 De said buto him, Jama prophet also as thou art, and an angel spake unto me by the word of the Lond, faying, Bring him backe with thee into thine house, that he may eat bread, and drinke water: But he lied buto him.

19 So he went backe with him, and did eatebread in his house, and dranke

water.

20 And it came to palle as they fate at the table, that the word of the LORD came buto the prophet that

broughthim backe:

21 And he cried buto the man of God that came from Judah, faying, Thus faith the LOud, Foralmuch as thou half disobeied the mouth of the Loud, and half not kept the commandement which the LORD thy God commans ded thee,

22 But camelibacke, and half eaten bread, and drunke water, in the place, of the which the LORD did say to thee, Cate no bread, and drinke no water; thy carcaile shall not come buto the fepulchie of thy fathers.

23 CAndit came to passe after he had eaten bread, and after hee had drunke, that he sadled for him the asse, to wit, for the Prophet, whome hee had brought

backe.

24 And when he was gone, alpon methim by the way, and flew him: and his carcaife was calt in the way, and the affe stood by it, the lyonalso stood by the carcaile.

25 And beholde, men passed by, and saw the carraile cast in the way, anothe iyon standing by the carcaile: and they came and told it in the citie where the

old prophet dwelt.

26 And when the prophet that broughthim back from the way, heard thereof, he law, It is the man of God, who was disobedient but the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath tome him, and flaine him, accor

ding to the word of the Loud, which hespake buto him.

27 And hespake to his sonnes, saying, Saddle methe alle: and they ladled him.

28 And he went and found his carcaile cast in the way, and the asse and the iyon standing by the carcaile: the iyon had not eaten the carcaile, nor torne the alle.

+ Heb.bro-

29 And the prophet tooke by the carcaile of the man of God, and laid it byon theaste, and brought it backe: and the old prophet came to the city, to mourne, and to buriehim.

30 And hee laid his carcaile in his owne grave, and they mourned over

him, faying, Alas my brother.

31 And it came to passe after hee had buried him, that he spake to his sonnes, faying, when Jam dead, then bury me in the sepulchie, wherein the man of God is buried, lay my bones belide his bones.

32 For the laying which he erried by the word of the LORD against the altar in Wethel, and against all the houses of the high places which are in the cities of Samaria, thall surely come to passe.

33 CAfterthisthing, Jeroboam returned not from his euill way, but †made againe of the lowest of the peos | † Heb.re. ple priests of the high places: whosee uer would, het consecrated him, and he became one of the priests of the high bis hand, places.

34 And this thing became sinne buto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

CHAP. XIIII.

1 Abijah being sicke, Ieroboam sendeth his wife disguised with Presents to the prophet Ahijah at Shiloh. 5 Ahijah forewarned by God, denounceth Gods judgement. 17 Abijah dieth and is buried. 19 Nadab succeedeth Ieroboam. 21 Rehoboams wicked reigne. 25 Shishak spoileth Ierusalem. 29 Abiiam succeedeth Rehoboam.

T that time Abiiah the some of Jeroboam fell sicke.

2 And Jeroboam said to his wife, Arise, I pray

thee, and disquise thy selfe, that thou be not knowen to be the wife of Jerobo am: and get thee to Shiloh: Behold, † Heb. filled

† Heb.bro-

31.

+ Heb. in thine hand. Or, cakes. || Or, bottle.

for boarines.

there is Ahiiah the Prophet, which told *Chap. 11. mee that * I thould be king over this people.

And take twith thee ten loaues, and | cracknels, and a | crule of honie, and goe to him: he challtell thee what thall become of the childe.

4 And Jeroboams wife did so, and arose, and went to Shiloh, and came to the house of Ahuah: but Ahuah could + Heb. food not fee, for his eyes twere fet by reason

of his age. 5 CAnd the Lond faid buto As huah, Behold, the wife of Jeroboam commeth to aske a thing of thee for her fonne, for hee is licke: thus and thus thalt thou say but o her: for it thall be when thee commethin, that thee thall taine her felfe to be another Woman.

6 And it was so, when Ahiiah heard the found of her feet, as the came in at the dooze, that hee faid, Comem, thou wife of Jeroboam, why fainelt thouthy selfe to be another: for I am + Heb. hard fent to thee with + heavie tidings.

7 Goe, tell Jeroboam, Thus faith the Loud God of Ilrael, Foralnuch as I exalted thee from among the people, and made thee prince over my people Israel,

3 And rent the kingdome away from the house of David, and gave it thee: and yet thou hast not beene as my feruant David, who kept my Commans dements, and who followed mee with all his heart, to doe that onely which was right in mine eyes,

9 But hast done ewill above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and haltealt me behinde thy backe:

10 Therefore behold, * I will bring euill byon the house of Jeroboam, and Will cut off from Jeroboam, *him that pisseth against the wall, and him that is thut by and left in Israel, and will take away the remnant of the house of Ac roboam, as a man taketh away dung, tillit be all gone.

11 him that dieth of Jeroboam in the citie, thall the dogs eate: and him that dieth in the field, thall the foules of the aire eate: for the Lond hath fooken ic.

12 Artife thou therefore, get thee to thine owne house: and when thy feete enter into the citie, the child shall die.

13 And all Israel thall mourne for

him, and bury him: for he onely of Je roboam that come to the grave, because in him there is found some good thing toward the LORD God of Ilrael, in the house of Jeroboam.

14 Pozeouer, the Lord Chall raise him by aking over Israel, who that cut off the house of Jeroboam that day: but what: even now.

15 For the LORD thall smite AC rael, as a reede is thaken in the water, and hee chall root by Israel out of this good land, which hee gaue to their fathers, and thall featter them beyond the River, because they have made their groves, provoking the LORD to an ger.

16 Andheechall give Israel vp, bes cause of the sinnes of Teroboam, who did finne, who made Israel to finne.

17 CAnd Jeroboams wife arose, and departed, and came to Tirzah: and when thee came to the threshold of the dooze, the child died.

18 And they buried him, and all Ic rael mourned for him, according to the word of the Lond, which hee spake by the hand of his servant Ahnah the Prophet.

19 And the rest of the actes of Fero boam, how hee warred, and how hee reigned, behold, they are written in the booke of the Chronicles of the kings of Israel.

20 And the dayes which Jeroboam reigned, were two and twentie yeeres: and het aept with his fathers, and Part Heb. lag dab his sonne reigned in his stead.

21 C And Rehoboam the some of Solomon reigned in Judah: * Rehoboam was fourtie and one peeres olde 12.13. when he began to reigne, and hee reige ned leventeene peeres in Ferufalem, the citie which the Loud did chuse out of all the tribes of Ilrael, to put his Pame there: and his mothers name was Maamahan Ammonitelle.

22 And Judah did euill in the light of the LORD, and they prouoked him to lealousie with their sinnes which they had committed, about all that their fathers had done.

23 Forthey also built them high plas ces, and mages, and groues on eue: Or, flanry high hill, and bider every greene or haire. tree.

24. And there were also Sodomites in the land, and they did according to all the abominations of the nations which

2.Chr

* I.King. 15.29.

* Chap. 21. 21. 2.king. 9.8.

leroboam dieth.

*Chap. 10.

+ Heb. run-

Chap.xv. Abijam.Asa.Baasha.

the Loup cast out before the children of Ilrael.

25 CAnd it came to passe in the fift veere of king Rehoboam, that Shilhak king of Egypt came by against Jerufalem:

26 And he tooke alway the treasures of the house of the LORD, and the treasures of the kings house, hee even tooke away all: and he tooke away all the thiclds of gold * which Solomon had made.

27 And king Rehoboam made in their stead brasen shields, and commit ted them buto the hands of the chiefe of the t guard, which kept the dooze of the kings houle.

28 And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them backe into the guard-chamber.

29 Nowe the rest of the actes of Rehoboam, and all that hee did, are they not written in the booke of the Chronicles of the kings of Judah:

30 And there was warre betweene Rehovoam and Jerovoam all their dayes.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mothers name was Naamahan Ammos nitelle. And Abijam his sonne reigned in his Itead.

CHAP. XV.

1 Abiiams wicked reigne. 7 Ala succeedeth him. 9 Asas good reigne. 16 The warre betweene Baasha and him, causeth him to make a league with Benhadad. 23 Iehoshaphat succeedeth Asa. 25 Nadabs wicked reigne. 27 Baasha conspiring against him executeth Ahiiahs prophecy. 31 Nadabs acts and death. 33 Baashas wicked reigne.

part oah.

Dwe in the eighteenth peere of king* Jeroboam the sonne of Nevat, reig-ned Abiiam ouer Ju-

2 Three pecres reigned hee in Je rusalem: and his mothers name was Paachah, the daughter of Abishatoni.

3 And he walked in all the sinnes of his father, which hee had done before him: and his heart was not perfect with the Loudhis God, as the heart of David his father.

4 Neuerthelesse, for Dautos fake did the Loud his God give him a lampe in Jerusalem, to set by his for, candle. some after him, and to establish Jeru talem:

5 Because David did that which was right in the eies of the LORD, and turned not alide from any thing that he commanded him all the daies of his life, * sauconely in the matter of Urnah the *2. Sam. 11 Bittite.

6 And there was warre betweene Rehoboam and Jeroboam all the dayes of his life.

7 Now the rest of the actes of Abi iam, and all that hee did, are they not written in the *booke of the Chronicles of the Kings of Judah : And there 13.3. was warre betweene Abiiam and Je roboam.

8 And Abiiam slept with his fathers, and they buried him in the citie of Dauid: and Ala his sonne reigned in his stead.

9 Cand*in the twentieth yeere of *2. Chron. Jeroboam king of Israel, reigned Ala 14.1. ouer Judah.

10 And forty and one yeeres reigned hee in Jerusalem: and his mothers Thatis, name was Maachah, the daughter of grandmo-Abithalom.

11 And Ala did that which was right in the cies of the Loud, as did David his father.

12 And hee tooke away the Sodo: nites out of the land, and removued all the idoles that his fathers had made.

13 And also *Maachah his mother, *2. Chron. euen her hee remoued from being 15.16. Ducene, because the had made anidote in a groue, and Alatoeltroped her idole, theb.cm and burnt ic by the brooke Kidzon.

14 2But the high places were not remodued: nevertheleste, Asa his heart was perfect with the Loud all his dayes.

15 And he brought in the things theb.boly. which his father had dedicated, and the things which himselfe had dedicated, into the house of the Lond, silver, and gold, and bestels.

16 CAnd there was war betweene Ala and Baatha King of Ifrael all their dayes.

17 And Baatha king of Israel went bpagainst Judah, and built Ramah, that he might not luffer any to goe out of come in to Alaking of Judah.

18 Then

* 2. Chro.

* 2. Chron.

18 Then Asa tooke all the silver and the golde that were left in the treasures of the house of the Loud, and the treas fures of the kings house, and delivered them into the hand of his feruants: and king Asa sent them to * Benhavad the sonne of Tabrimon, the sonne of hezie on king of Syria, that dwelt at Damalcus, laying,

19 There is a league betweene me and thee, and betweene my father and thy father: behold, I have sent unto thee a present of silver and gold; come and breake the league with Baatha king of Israel, that he may toepart from me.

20 So Benhadad hearkened buto king Asa, and sent the captaines of the hofts, which he had, against the cities of Israel, and smote Jion, and Dan, and Abel-Bethmaachah, and all Cinne roth, with all the land of Maphtali.

21 And it came to passe when Baashaheard thereof, that hee lest off building of Ramah, and dweltin Tirzah.

22 Then king Ala made a Proclamation throughout all Judah, (none † Hebr. free. was † exempted:) and they tooke away the stones of Ramah, and the timber thereof wherewith Baacha had builded, and king Asa built with them Geba of Weniamin, and Wizpah.

23 Therest of all the acts of Asa, and all his might, and all that he did, and the cities which hee built, are they not written in the booke of the Chronicles of the Kings of Judah: Neverthelette in the time of his old age, hee was difeated in his feete.

24 And Asallept with his fathers, and was buried with his fathers, in the citie of Dauidhis father: and * Jehochaphat his sonne reigned in his stead.

25 C And Nadab the sonne of Je roboam + began to reigne ouer Ifrael, in the fecond yeare of Ala king of Judah, and reigned over Mrael two peeres.

26 And he did euill in the light of the Lokd, and walked in the way of his father, and in his sinne where with hee made Israel to sinne.

27 C And Baatha the sonne of A huah, of the house of Illachar, conspi red against him, and Baasha smote him at Gibbethon, which belongeth to the Philiffines, (for Navaband all IC rael layo liege to Gibbethon,)

28 Even in the third peere of Asa

king of Judah, did Baalha flay him, and reigned in his stead.

29 And it came to passe when hee raigned, that he smote all the house Je roboam, hee left not to Jeroboam any that breathed, butill hee had destroyed him, according buto * the saying of the 'Chap.14 LORD, which hee spake by his seruant Ahuah the Shilonite:

30 Because of the sinnes of Jeros boam which he sinned, and which hee made Israel sinne, by his pronocation wherewith he provoked the Loud God of Israel to anger.

31 C Now the rest of the acts of Nadab, and all that heeded, are they not Written in the booke of the Chronicles of the Kings of Ilrael:

32 And there was warre betweene Alaand Baathaking of Israel at their dayes.

33 In the third peere of Ala King of Judah, began Baalhathe sonne of Ahiiah to reigne over all Israel in Tir-3ah, twentie and four e peeres.

34 And hee did ewill in the light of the Loud, and walked in the way of Jeroboam, and in his sinne where: with he made Israel to sinne.

CHAP. XVI.

1. 7 Iehus prophesie against Baasha. 5 Elah succeedeth him. 8 Zimri conspiring against Elah, succeedeth him. 11 Zimri executeth Iehus prophesie. 15 Omrimade King by the fouldiers, forceth Zimri desperatly to burne himselse. 21 The kingdome being divided, Omri prevaileth against Tibni. 23 Omri buildeth Samaria. 25 His wicked reigne. 27 Ahab succeedeth him. 29 Ahabs most wicked reigne. 34 Ioshuas curse vpon Hielthe builder of Iericho.



hen the word of the LORD came to Jehn the some of Hanani, a gainst Baasha, saying,

gainst Baasha, saying,
2 Fozasmuch as Jer alted thee out of the dust, and made thee Prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sinne, to prouoke mee to anger with their linnes:

3 Behold, I will take away the pos steritie of Baatha, and the posteritie of his house: and will make thy house like *the house of Jeroboam the sonne of *Chap. 15 Rebat.

Was ower

*Him

+ Hebr. goe

* Matth 1.

8. called Io-

Saphat.

Baasha dieth. Elah. Chap.xv1.

Omri. Tibni.

*Chap. 14.

*2. Chron.

tHeb. which was offer.

Or, both bis kinsemen

and his

friends.

4 *him that dieth of Baachain the citie, thall the dogs eate: and him that dieth of his in the fields, thall the foules of the aire eate.

5 Rowtherest of the actes of Baatha, and what he did, and his might, are they not written in the *booke of the Chronicles of the kings of Israel:

6 So Baatha flept with his fathers, and was buried in Tirzah, and Elah

his sonne reigned in his stead. 7 And also by the hand of the prophet Jehu the sonne of Hanani, came the word of the Lond against Baatha, and against his house, even toz all the euill that hee did in the light of the LOBD, in pronoking hun to anger with the worke of his hands, in being like the house of Jeroboam, and because he killed him.

8 In the twentieth and lixt yeere of Alaking of Judah, began Clah the sonne of Baalha to reigne over Fixael

in Tirzah, two yeeres.

9 And his feruant Ziniri (captaine of halfe his charets) conspired against himashe wasin Tirzah dinkinghine selfe dunke in the house of Arzatstew ard of his house in Tirzah.

10 And Zimici Went in and Imote him, and killed him, in the twentie and seventh years of Ala king of Judah,

and reigned in his Itead.

11 CAndit came to passe when hee began to reigne, alsoone as hee sate on his throne, that he flew all the house of Baatha: hee left him not one that pif feth against a wall, neither of his kins folkes, not of his friends.

12 Thus did Zimri destroy all the house of Baalha, according to the word of the Lok D, which he spake against t Heb. by the Baatha top Tehuthe prophet,

13 Fozall the sinnes of 25 aacha and the linnes of Clah his sonne, by which they finned, and by which they made Ilrael to linne, in provoking the LORD God of Israel to anger with their banities.

14 Row the rest of the actes of C lah, and all that he did, are they not written in the booke of the Chronicles

of the kings of Ilrael:

15 CIn the twentie and seventh peere of Alaking of Judah, did Zimri reigne seven dayes in Tirzah: and the people were encamped against Gibbe thon which belonged to the Philistines.

16 And the people that were encam-

ped, heard say, Zimri hath conspired, and hath also same the king: wherfore all Israel made Onixi the captaine of the hoste, king over Israel that day, in the campe.

17 And Dmri went by from Gibbes thon, and all Israel with him, and they

belieged Tirzah.

18 And it came to passe when Zinri saw that the citie was taken, that hee went into the palace of the kings house, and burnt the kings house over him with fire, and died,

19 Forhistinnes which he sinned in doing euill in the fight of the LOBD, in walking in the way of Jeroboam, and in his finne which he did, to make Israel sinne.

20 Pow the rest of the acts of Zime ri, and his treason that hee wrought, are they not written in the booke of the Chronicles of the kings of Israel:

21 C Then were the people of Il rael divided into two parts: halfe of the people followed Tibni the sonne of Ginath, to make him king: and halfe followed Dmri.

22 But the people that followed Duri prevailed against the people that followed Tibni the some of Ginath: to Tibni died, and Omri reigned.

23 CInthethirtie and one yeere of Ala king of Judah, began Omri to reigne over Israelt Welve yeeres: fire pecres reigned he in Tirzah.

24 And hee bought the hill Sa maria of Shemer, for two talents of uluer, and built on the hill, and called the name of the citie which hee built, af ter the name of Shemer, owner of the hill, Samaria.

25 TBut Omri Wrought evil in the eyes of the LORD, and did worle then

all that were before him.

26 For he walked in all the way of Ieroboam the son of Rebat, and in his sinne wherewith hee made Israel to linne, to provoke the LORD God of Israel to anger with their vanities.

27 Row the rest of the acts of One ri, which he did, and his might that he thewed, are they not written in the booke of the Chronicles of the kings of Alrael:

28 So Omristept with his fathers, and was buried in Samaria, and Ahab his sonne reigned in his stead.

29 C And in the thirtie and eight yeere of Ala king of Judah, began Bt Alhab |

+ Heb. Sho-

I.Kings. lericho built. Elijah fed by a widow.

Ahab the sonne of Omrito reigne over Israel, and Ahab the sonne of Omri reigned ouer Israel in Samaria, twentie and two peeres.

30 And Ahab the some of Omridid euill in the light of the LORD, aboue

all that were before him.

31 And it came to palle, † as if it had beene a light thing for him to walke in the sinnes of Jeroboam the sonne of Mebat; that hee tooke to wife Tezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worthipped him.

32 And hee reared by an Altar for Baal, in the house of Baal, which hee

had built in Samaria.

33 And Ahabmadea groue, and As hab did moze to pronoke the LOKD God of Israel to anger, then all the kings of Ilrael that were before him.

34 TIn his dayes did Hiel the Use thelite build Jericho: he laid the foundation therof in Abiram his first borne, and let by the gates thereofin his you gelt sonne Segub, * according to the word of the LORD, which heespake by Johnathe sonne of Run.

CHAP. XVII.

1 Elijah hauing prophecied against Ahab, is sent to Cherith, where the rauens feed him. 8 He is sent to the widow of Zarephath. 17 Hee raiseth the widowes sorne. 24 The woman beleeueth him.

+ Heb. Eliiahu. Luke 4.25. he is called Elias. * Ecclus. 48.3.iames 5.17.

*Iosh.6.26.

† Heb. was

thing? &c.

it a light

Mo † Cluah the Tilhbite, who was of the inhabitants of Gilead, said buto Ahab, * As the Loud God of Israel liveth, be fore whome Island, there thall not be deald not raine these yeres, but according to my word.

2 And the worde of the Loud

came buto him, faying, 3 Get thee hence, and turne thee Eastward, and hide thy selfe by the brooke Cherith, that is before Jordane.

4 And it thall bee, that thou thalt deinke of the brooke, and I have commanded the rauens to feed thee there.

5 So hee went, and did according buto the word of the LORD: for hee went and dwelt by the brooke Cherith, that is before Nordane.

6 And the ravens brought him bread and flethin the mozning, and bread and flesh in the evening: and hee dranke of the brooke.

7 Andit came to passe tafter a while, | + Heb. arthe that the brooke dryed by, because there end of days, had beene no raine in the land.

8 C And the word of the Loud

came buto him, laying,

9 Arise, get thee to * Zarephath, which belongeth to Zidon, and dwell there: behold, I have commaunded a widow woman there to fullaine thee.

20 So hearose, and went to Zare phath: and when he came to the gate of the citie, behold, the widow woman was there gathering of flickes: and he called to her, and faid, Fetch me, I pray thee, alittle water in a vessell, that I may drinke.

11 And as thee was going to fetchit, he called to her, and faid, Bring mee, J pray thee, a morfell of bread in thine

nand.

12 And the laid, As the Loud thy God liveth, I have not a cake, but an handfull of meale in a barrell, and a lit tle ople in a cruse: and behold, Jam ga thering two stickes, that I may goein, and dreffe it forme and my sonne, that We may eate it, and die.

13 And Eliiah laid buto her, Feare not, goe, and doeas thou halt laid: but make meethereofalittle cake first, and bring it buto mee, and after make for

thee, and for thy sonne.

14 Forthus laith the Loud God of Israel, The barrell of meale chall not walte, neither thall the cruse of one faile, butill the day that the Loud tlendeth raine byon the earth.

15 And thee went, and did according to the laying of Eliiah: and the, and he, and her house did eate many dayes.

16 And the barrell of meale walted not, neither did the crule of oyle faile, ac coeding to the word of the Loud, which he spake thy Eliiah.

17 CAndit came to passe after these things, that the some of the woman, the militelle of the house, fellsicke, and his lickenesse was so soze, that there

was no breath left in him.

18 And thee land buto Eliiah, what have I to doe with thee: Othou man of God! Artthou come buto me to call my sinne to remembrance, and to flay my sonne:

19 And he said but o her, Give methy sonne. And he tooke him out of her bosome, and caried him by into a lost, Where he abode, and laide him byonhis owne bed.

+ Heb. gi-

Or, afull

Heb.by the hand of.

Hebr. his hou

Hebr.

we cut,

our felu

beasts.

20 And

†Hebr.mea-

Hebr.into

bis immard

Garedo

20 And hee cried buto the LOKD, and faid, D LORD my God, hast thou also brought euill byon the we dow, with whom I foiourne, by flay: ingher sonne?

21 And he thretched himselfe byon the child three times, and cried buto the LORD, and laid; DLORD my God, I pray thee, let this childes soule come tinto him againe.

22 And the Loud heard the voice of Eliah, and the foule of the child came into him againe, and he revived.

23 And Eliiah tooke the childe, and brought him downe out of the chane ber into the house, and delinered him buto his mother: and Cluah laid, See, thy sonne liueth.

24 C And the woman said to Eliiah, Now by this I know, that thou artaman of God, and that the Wood of the LOKD in thy mouth is trueth.

CHAP. XVIII.

In the extremitie of famine Eliiah sent to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Eliiah. 17 Eliiah reprouing Ahab, by fire from heauen conuinceth Baals prophets. 41 Eliiah by prayer obtaining raine, followeth Ahab to Iezreel.

38/38% No it came to passe after many dates, that the word of the LORD came to Eliahin the third yeere, laying, Goe thewe thy felfe buto Ahab, and I will fend raine bpon the earth.

2 And Chiah went to thew himselfe buto Ahab, and there was a soze far mine in Samaria.

3 And Ahab called Dbadiah which was the governour of his house: (now Dbadiah feared the Lond greatly:

4 Forit was so, when † Jezebel cut off the Prophets of the Loud, that Dbadian tooke an hundled Plophets, and hid them by fiftie in a caue, and fed them with bread and water.)

5 And Ahab faid buto Obadiah. Goe into the land, buto all fountaines of water, and buto all brookes: perads uenture we may finde graffe to faue the Hebr. that horses and mules alive, that We tleese me cut not off not all the bealts.

6 So they divided the land be tweene them to passe throughout it: A hab went one may by himselfe, and De badiah went another way by himselfe.

7 And as Dbadiah was in the way, behold, Eliiah met him: and hee knew him, and fell on his face, and laid; Art thou that my load Eliiah?

8 And he answered him, Jam: got, tell thy load, 28 ehold, Eluah is here.

9 And helaid, what have I linned, that thou wouldest deliner thy seruant into the hand of Ahab, to flay mee :

10 As the LORD thy God liveth, there is no nation or kingdome, whi ther my loed hath not sent to seeke thee: and when they faid, he is not there, hee tooke an oath of the kingdome and nat tion, that they found thee not.

11 And now thou layell, Goe, tell thy

1020, Behold, Elnah is here.

12 And it shall come to paste, as soone as Jam gone from thee, that the spirit of the LORD Chall cary thee whither I know not; and so when I come and tell Ahab, and he cannot finde thee, he thall flay mee: but I thy feruant feare the LORD from my youth.

13 was it not told my load, what I did when Jezevel sew the Prophets of the Loude how This an hundied men of the Londs Prophets, by fiftie in a caue, and fedde them with

bread and water:

14 And now thou fayelf, Goe, tell thy load, Behold, Eluan is here; and hee thall flayme.

15 And Eliah laid, Asthe Lond ofhostes liveth, before whom I stand, I will furely thew my felfe buto him to day.

16 So Obadiah went to meete As hab, and told him: and Ahab went to

meete Elnah.

17 CAnd it came to palle when A hab saw Eliiah, that Ahab saide buto him, Art thou hee that troubleth Il rael:

18 And hee aniwered, I have not troubled Israel, but thou and thy fathers house, in that yee have forsaken the Commandements of the LORD, and thou halt followed Waalim.

19 Now therefore send, and gather to mee all Israel buto mount Carmel, and the prophets of 2Baal foure hundeed and fifthe, and the prophets of the groues foure hundred, which eate at Tezebelstable.

20 So Ahab sent buto all the childien of Israel, and gathered the piophets together buto mount Carmel.

our selues from the beasts.

+ Hebr. Oba-

Hebr. ouer

his house.

Hebr. Ize-

独t 2

21 And

* Gen. 32.

28. 2.king.

HOr, thoughts.

21 And Eliah came buto all the people, and faid, how long halt yee betweenetwo ppinions: If the Loud bee God, follow him: but if Baal, then follow him: and the people aniwered himnota word.

22 Then said Estiah buto the people, I, even I onely remaine a Prophet of the Loud: but Baals prophets are

foure hundred and fiftie men.

23 Let them therefore give bs two bullocks, and let them chuse one bullocke to; themselves, and cut it in pieces, and lay it on wood, and put no fire buder: and I will defle the other bullocke, and lay it on wood, and put no fire buder.

24 And call ye on the name of your gods, and I will call on the Name of the LOBD: and the God that answer reth by fire, lethim be God. And all the people antivered, and faid, † It is well

spoken.

† Hebr.the

word is good.

Or, an-

Or, heard.

Or, leaped

up & downe

at the altar.

† Heb.with agreat voice

Or be me-

ditateth. † Heb.hath

a pursuit.

+ Hebr.pow-

redout blood

upon them.

Swere.

25 And Eliiah said buto the prophets of Baal, Chule you one bullocke for your selues, and deesle it first, for yee are many: and call on the name of your

gods, but put no fire bnder.

26 And they took the bullocke which was given them, and they delled it, and called on the name of Baal from moz ning, even butil noone, laying, D Baal, heare vs. But there was no voyce, noz any that ||answered: And they ||leapt bponthe altar which was made,

27 And it came to passe at noone, that Cluah mocked them, and saide, Crietaloud: for heisa god, either theis talking, or hetis purfuing, or heeis in a courney, or peraduenture he fleepeth,

and mult be awaked.

28 And they cried loud, and cut themselves after their maner, with knives, and lancers, till the blood guthed out

byon them.

29 And it came to passe when mid= day was palt, and they propheticd butil the time of the + offering of the evening facrifice; that there was neither boice, noz any to answere, nortany that regarded.

30 And Clualy said buto all the people, Comencere butome. And all the people came neeve buto him. And he repaired the Altar of the LORD that

Was broken downe.

31 And Cluah tooke twelve stones, according to the number of the tribes of the sonnes of Jacob, but whome the word of the Lond came, faying, * Israel thall bee thy name.

32 And with the stones hee built an altarinthe Pame of the Loud, and hee made a trench about the altar, as great as would containe two measures ot feed.

33 And he put the wood in order, and cutthe bullocke in pieces, and laidehim on the wood, and laid, Fill fourebare rels with water, and power it on the burnt lacrifice, and on the wood.

34 And hee laid, Doe it the second time. And they did it the second time. And he laid, Doe it the third time. And

they did it the third time.

35 Anothewater tran round about theb. wem, the altar, and hee filled the trenchalfo

with water.

36 And it came to palle at the time of the offering of the evening facrifice, that Eliah the prophet came neere and laid, LORD God of Abraham, Plaac, and of Israel, Let it beeknowenthis day that thou art God in Israel, and that I am thy feruant, and that I have done all thefe things at thy word.

37 heareme, DLORD, heareme, that this people may know that thou art the LORD God, and that thou hast turned their heart backe againe.

38 Then the fire of the Lond fell, and confumed the burnt facrifice, and the wood, and the stones, and the dust, and littled by the water that was in the trenth.

39 And when all the people laweit, they fell on their faces: and they faide, The Loud, he is the God, the Loud,

heisthe God.

40 And Chiah faide buto them, Take the prophets of Baal, let not one of them escape: And they tooke them, and Elicah brought them downe to the brooke Kilhon, and Newe them there.

41 C And Clicah laid buto Ahab, Get thee bp, eate and dunke, for there is a found of abundance of raine.

42 So Ahab Went by to eate and of anoise of raine. to danke, and Eliah went by to the top of Carmel, and he call himselfe downe byon the earth, and put his face betweene his knees,

43 And faid to his feruant, Goe bp now, looke toward the Sea. Anohee went bp, and looked, and faide, There is nothing. And he faid, Goe againe le uen times.

44 And it came to passe at the se

10 102

his life.

† Hebr.ascending. + Heb.attention.

Or, a found

+ Heb. tie, or binde.

+ Heb.till

thou come

to lezreel.

uenth time, that he faid, Wehold, there arifeth a little cloud out of the Sea, like a manshand. And helaid, Goebp, lay unto Ahab, † Prepare thy charet, and get thee downe, that the raine stop thee

45 Andit came to passe in the meane while, that the heaven was blacke with cloudes and Winde, and there was a great raine: and Ahab rode and Went

to Jezreel.

46 And the hand of the Lord was on Elijah; and hee girded by his loynes, and ranne before Ahab, to the entrance of Jezreel.

CHAP. XIX.

I Eliiah threatned by Iezebel, fleeth to Beersheba, 4 In the wildernesse being wearie of his life, is comforted by an Angel. 9 At Horeb God appeareth vnto him, sending him to anoint Hazael, Iehu, and Elisha. 19 Elisha taking leaue of his friends, followeth Elijah.

BEARE NO Anab told Jezebel all that Eliiah had done, and withall, how hee had flaine all the Prophets with the sword.

2 Then Jezevel sent a messenger buro Cluah, saying; So let the gods do tome, and more also, if I make not thy life as the life of one of them, by to moz row about this time.

3 And when he saw that, hee arose, and went for his life, and came to Beertheba, which belongeth to Judah, and

lefthis servant there.

4 CButhehimselfewent a dayes iourney into the wildernesse, and came and sate downe under a Juniper tree: and hee requelted † for himselfe that hee might die, and fayd, It is enough, now DLORD, take away my life: for I am not better then my fathers.

5 And ashee lay and slept buder a Juniper tree, behold then, an Angel touched him, and fayd buto him, Arife,

and eare.

6 Andhe looked, and behold, there was a cake baken on the coales, and a cruse of water athis thead: and hee did eate and dunke, and laide him downe againe.

7 And the Angel of the Loud tame againe the second time, and toutheohim, and layd, Arise, and eate, because the sourney is too great for thee.

8 And hee arose, and did eate and

dinke, and went in the strength of that meate fourtie dayes and fourtie nights, buto hozeb the mount of God.

9 CAndhecame thither buto a caue, and lodged there, and behold, the word of the LORD came to him, and he said buto him, what doest thou here, E

tuah:

10 Andhee layd, Thaue beene very iealous for the LOKD God of holtes: for the children of Israelhaue forsaken thy Covenant, throwen downe thine Altars, and flaine thy Prophets with the swood: and * I, even Jonely am left, and they feeke my life, to take it a

way.

11 And helayd, Goe forth, and stand bpon the mount before the LORD. And beholde, the LORD passed by, and a great and strong winde rent the mountaines, and brake in pieces the rockes, before the LORD; but the LORD was not in the winde: and af ter the winde an earthquake, but the LORD was not in the earthquake.

12 And after the earthquake, a fire, but the LOKD was not in the fire: and

after the fire, a still small voice.

13 And it was so, when Eliiah heard ir, that he wrapped his face in his mantle, and went out, and stood in the entring in of the caue: and behold, there came a boice buto him, and layd, what doest thou here, Elicah:

14 Andhelayd, Thave beene very icalous for the LORD God of holtes, because the children of Israel have for faken thy Couenant, throwen downe thine Altars, and flaine thy Prophets with the swood, and I, even I onely am left, and they leeke my life, to take it away.

15 And the LORD layd buto him, Goe, returne on thy way to the wilders nelle of Damakus: and When thou commelt, anoint Hazael to be King o-

uer Spria.

16 And Jehn the sonne of Minthi thalt thou anoint to beeking over Il rael: and * Clitha the sonne of Shaphat of Abel Weholah, thalt thou an noint to be Prophet in thy roume.

17 And*it thall come to passe, that him that escapeth the swood of Hazael, thall Jehu flay: and him that escapeth from the swood of Jehu, than Elisha flay.

18 * Det | Thaue left me seuen thou land in Israel, all the knees which

独t 3

* Luk.4.27 called Elifeus.

* 2. King. 9.1,3. ccclus 48.8.

* Rom. 11.4. Or, I will leane. haue

THeb. bol-

Heb. for

his life.

Elisha is called.

I.Kings. Benhadads crueltie

have not bowed buto Baal, and every mouth which hath not killed him.

19 C So hee departed thence and found Elisha the sonne of Shaphat, Who was plowing with twelve yoke of open before him, and hee with the tweifth: and Cluah passed by him, and cast his mantle byon him.

20 Andhe left the oren, and ranne after Clifal, and laid, Let mee, I pray thee, kille my father and my mother, and then I wil follow thee: and he faid buto him, too backe againe; for what

have I done to thee:

Hebr. goe

returne.

21 And he returned backe from him, and tooke a yoke of oren, & new them, and boyled their flesh with the instruments of the oren, and gave buto the people, and they did eat: then he arole, and went after Eliiah, and ministred unto him.

CHAP. XX.

Benhadad not content with Ahabs hommage, besiegeth Samaria. 13 By the direction of a Prophet, the Syrians are flaine. 22 As the Prophet forewarned Ahab, the Syrians trusting in the valleys, come against him in Aphek. 28 By the word of the Prophet, and Gods judgment, the Syrians are smitten againe. 31 The Syrians submitting themselues, Ahab sendeth Benhadad away with a couenant. 35 The Prophet vnder the parable of a prisoner, making Ahab to judge himselse, denounceth Gods judgement against him.

Menhadad the King of Synagathered all his hoste together, and there were thirtie and two kings with him, and horses, and charets: and hee went by and belieged Samaria, and warred against it.

2 And hee sent messengers to Ahab king of Israel, into the city, and saide buto him, Thus faith Benhadad,

3 Thy filter and thy gold is mine, thy wines also, and thy children, even the goodlielt, are mine.

4 And the king of Ilrael answered. and faid, My load Dhing, according to thy faying, I amthine, and all that I

haue.

5 And the messengers came againe, and faide, Thus speaketh Benhadad, laying, Although I have fent buto thee, laying, Thou thalt deliner methy filuer, and thy gold, and thy wives, and thy children:

6 Pet I will fend my servants buto thee to morrow about this time, and they hall fearth thine house', and the houses of thy servants; and it shall be, that whatsoener is † pleasant in thine eies, they thall put it in their hand, and takeiraway.

THeb.defi-

7 Then the king of Israel called all the Elders of the land, and faide; Warke, I pray you, and fee how this man feeketh mischiefe: foz hee sent buto me for my wives, and for my children, and for my liluer, and for my gold, and † I denied him not.

8 And all the Elders, and all the people said buto him; Hearken not unto

him, noz consent.

9 Wherefore hee faid buto the mel fengers of Benhadad, Tell my load the king, All that thou diddelt send for to thy servant at the first, I will doe: but this thing I may not doe. And the mellengers departed, and brought him word againe.

10 And Wenhadad sent buto him, and laid, The gods doe so buto me and more also, if the dust of Samaria shall suffice for handfuls for all the people

that follow me.

11 And the king of Israel answered, and faid, Tell him, Let not him that girdeth on his harnesse, boalt himselfe, as he that putteth it off.

12 And it came to paste, when Benhadad heard this t message (as hee was deinking, he and the kings in the paul tions) that hee faid buto his feruants, Set your selves in aray. And they set themfelues in aray against the citie.

13 Cand behold, there tcame a 1020: placed enphet buto Ahabking of Israel, saying, Thus faith the LORD, Hast thou ched. feene all this great multitude : behold, I will deliner it into thine hand this day, and thou thatt knowe that I am the LORD.

14 And Ahab faide, By whom : and helaide, Thus laith the LORD, Even by the young men of the Princes of the lor, forprounces: Then he said, who shall tor Heb. Bynd, der the battell : And hee answered, or, tie. Thou.

15 Then he numbred the young men of the Princes of the provinces, and they were two hundred and thirty two : and after them hee numbeed all the people, euen all the children of Israel, being seuen thousand.

16 And they went out at noone: 25ut 213enhadad

Heb. Ikeps not backe

Heb.areat my feete.

|| Or, Tents.

Or, place the engins: and they gines. † Heb.appro-

masfaller

† Heb.so

Warre To Ifrael.

Or, wer

Benhadad was drinking himselfe drunke in the paudions, hee and the kings, the thirty and two kings that helped him.

ces of the Provinces went out first, and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, whether they be come out for peace, take them alive: or whether they be come out for warre, take them alive.

of the provinces, came out of the citie, and the armie Which followed them:

and the Syzians fled, and Israel purfued them: and Benhadad the king of Syzia escaped on an horse, with the horsenen.

21 And the king of Israel went out, and smote the horses and charets, and slewe the Syrians with a great slaugh-

ter.

22 C And the Prophet came to the king of Israel, and said but o him, Goe, strengthen thy selfe, and marke and see what thou doest: for at the returne of the yeere, the king of Syria will come by against thee.

23 And the servants of the King of Syria said but o him, Their gods are gods of the hilles, therefore they were stronger then wee: but let be fight a gainst them in the plaine, and surely we shall be stronger then they.

24 And doe this thing, Take the kings away, every man out of his place, and put captaines in their roumes.

25 And number thee an armie, like the armie that thou half lost, horse for horse, and charet for charet: and wee will fight against them in the plaine, and surely wee shall be stronger then they. And hee hearkened unto their voice, and did so.

of the yeare, that Benhadad numbed the Synans, and went by to Aphek,

to fight against Israel.

27 And the children of Israel were numbred, and || were all present, and went against them: and the children of Israel pitched before them, like two little flockes of kids: but the Syrians filled the countrey.

28 CAnothere came a man of God, and spake but the king of Israel, and

layd, Thus layth the LORD, Because the Syrians have sayde, The LORD is God of the hilles, but here is not God of the valleys: therefore will Ideliver all this great multitude into thine hand, and yee shall know that I am the LORD.

29 And they pitched one over against the other seven daies, and so it was, that in the seventh day the battell was soyned: and the children of Israel serve of the Syrians an hundred thousand foot

men in one day.

30 But the rest sled to Aphek, into the citie, and there a wall fell by on twentie and seven thousand of the men that were lest; and Benhadad sled, and came into the citie, sinto an inner chamber.

I Candhisfervants said but ohim, Behold now, wee have heard that the kings of the house of Israel are mercifull kings: let vs, I pray thee, put sack cloth on our loines, and ropes by on our heads, and goe out to the king of Israel; peraduenture he will save thy life.

32 Sothey girded lackcloth on their loynes, and pur ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet

altuez he is my brother.

133 Now the men did diligently observe whether any thing would come from him, and did hashily catch it: and they saide, Thy brother Benhadad. Then he said, Goe ye, bring him: then Benhadad came forth to him: and hee caused him to come by into the charet.

34 And Benhadad faid but o him, The cities which my father tooke from thy father, I will refloze, and thou thalt make Arcets for thee in Damakus, as my father made in Samaria. Then, faid Ahab, I will fend thee away with this covenant. So he made a covenant with him, and fent him away.

fonnes of the Prophets, laide but his neighbour in the Word of the LOKD, Smite me, I pray thee. And the man

refused to smite him.

thou halt not obeyed the voyce of the LORD, beholde, also ne as thou art departed from me, a lyon that slay thee. And also ne as hee was departed from him, a lyon found him, and slew him,

37 Then he found another man, and said, Smite me, I pray thee. And the

Or, from chamber to chamber.
Heb. into a chamber within a chamber.

† Heb.that wasfallen.

† Heb.to the warre with Ifrael.

Or, were victnalled.

man

wounding.

+ Heb.hee

* Chap. 22.

was not.

+Hebr.fmi- mansmote him, so that in fmiting hee Wounded him.

38 So the prophet departed, and Waited for the king by the way, and dif guiled himselfe with ashes byon his tace.

39 And as the king passed by, he cried buto the king: and he faide, Thy feruant Went out into the mids of the battell, and behold, a man turned alide, and brought a man buto me, and said, Keep this man: if by any meanes he be mis ling, then thall thy life befor his life, or † Heb.weigh else thou thalt † pay a talent of silver.

40 And as thy servant was busie here and there, the was gone. And the king of Ilrael laide buto him, So shall thy judgement bee, thy selfe hast discided it.

41 And he halted, and tooke the as thes away from his face, and theking of Israel discerned him that hee was of the Drophets.

42 And hee faid buto him, Thus laith the LORD, *We cause thou hast let goe out of thy hand, a man whom I appointed to btter destruction, therfore thy life thall goe for his life, and thy people for his people.

43 And the king of Israel went to his house, heavie, and displeased, and came to Samaria.

CHAP. XXI.

1 Ahabbeing denied Naboths vineyard, is grieued. 5 lezebel writing letters against Naboth, he is condemned of blasphemie. 15 Ahab taketh possession of the vineyard. 17 Eliiah denounceth iudgements against Ahab and Iezebel. 25 Wicked Ahab repenting, God deferreth the judgement.

My Mo it came to passe after thefethings, that Naboth the Jezreelite had a vine-Pard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth faying, Give me thy vineyard, that I may have it for a garden of herbes, because it is neeve buto my house, and I will give thee for it a better binepard then it: or if it feeme good to thee, I will give thee the worth of it in money.

3 And Naboth laid to Ahab, The LORD forbid it mee, that I should give the inheritance of my fathers buto

4 And Ahab came into his house, heavie, and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he had saide, I will not give thee the inheritance of my fathers: and he laid him downe byon his bed, and turned away his face, and would eate no bread.

5 **CBut Jezevel** his wife came to him, and said but o him, why is thy spi rit so sad, that thou eatest no bread:

6 And he said buto her, Because J spake buto Naboth the Jezreelite, and faid buto him, Give mee thy binepard formoney, or elle if it please thee, I will give thee another bineyard for it: And he answered, I wil not give thee my vine vard.

7 And Jezebelhis wife saide buto him, Doell thou now governe the king dome of Ilrael: Arile, and eate bread, and let thine heart bee merrie: I will give thee the vineyard of Naboth the Nezreelite.

8 So thee Wrote letters in Ahabs name, and fealed them with his feale, and sent the letters buto the Elders, and to the Pobles that were in his citie dwelling with Naboth.

9 And the wrote in the letters, fay: ing, Proclaime a fast, and set Naboth ton high among the people:

10 And set two men, sonnes of Belial before him, to beare witnes against him, saying, Thou diddest blaspheme God and the king: and then carie him out, and stone him that he may die.

11 And the men of his citie, even the Elders and the Nobles who were the inhabitants in his citie, did as Jezebel had fent buto them, and as it was write ten in the letters which the had fent bus to them.

12 They proclaimed a fast, and set Maboth on high among the people.

13 And there came in two men, this dren of Belial, and late before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him footh out of the citie, and stoned him with stones, that hee died.

14 Then they sent to Jezebel, says ing, Paboth is stoned, and is dead.

15 CAndit came to passe when Jes zevel heard that Naboth was stoned and was dead, that Jezebel faid to A

10.2.

1.Sa

Chap

1.King

0r,d

Or, in

+ Hebr.be good in thine eyes.

hab, Arife, take possession of the Uinepard of Paboth the Jezreelite, which hee refused to give thee for money; for Naboth is not aline, but dead.

16 And it came to passe when Ahab heard that Naboth Was dead, that A habrole by to goe downe to the Uine vard of Naboth the Jezreelite, to take possession of it.

17 C And the word of the LOKE came to Eliah the Tilhbite, laying,

18 Arise, goe downe to meet Ahab king of Israel, which is in Samaria: behold, hee is in the Uineyard of Naboth, whither he is gone downe to pol sesseit.

19 Anothou shalt speake buto him, faying, Thusfaith the Loud, Half thoukilled, and also taken possession: And thou thalt speake buto him, say: ing, Thus faith the LORD; In the place where dogs licked the blood of Raboth, thall dogges licke thy blood, euenthme.

20 And Ahab laid to Chiah, Halt thou found me, D mine enemie: And he answered, I have found thee: because thou half fold thy felfe to worke enall in

the light of the LOKD. 21 Behold,* I Will bring euill byon thee, and will take away thy posteritie, and will cut off from Ahab *him that pilleth against the wall, and *him that

is thut up, and lett in Ilrael, 22 And will make thine house like *Chap. 15. the house of * Jeroboam the sonne of Mebat, and the the house of Baatha the some of Ahuah, for the pronocation wherewith thou hast prouoked mee to anger, and made Israel to sinne.

23 And * of Jezebel also spake the LOBD, laying, The dogs thall eate Jezevel by the wall of Jezreel.

24 Him that dieth of Ahab in the citie, the dogs thall eate: and him that di eth in the field, Chall the foules of the aireeat.

25 CButthere was nonelike buto Ahab, which did fell himselfe to worke Wickednessem the light of the LOud, Orzincited. Whom Jezebelhis Wife || Airred bp.

26 And hee did very abominably in following Jooles, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.

heard those wordes, that hee rent his

fleth, and fasted, and lay in sackcloth, and went foftly.

28 And the word of the Loup cante to Elifah the Tilhbite, laying,

29 Seeltthouhow Ahabhumbleth himselfe befoze mee : because hee humbleth himselse before mee, I will not bring the euill in his dayes; but in his fonnes dayes will I bring the enill opon his house.

CHAP. XXII.

1 Ahab seduced by false prophets, according to the word of Micaiah, is slaine at Ramoth Gilead. 37 The dogges licke vp his blood, and Ahaziah succeedeth him. 41 Iehoshaphats goodreigne, 45 his acts. 50 Iehoram succeedeth him. 51 Ahaziahs euil reigne.

Ad *they continued three * 1. Chron. theene Syria and Afrael. tweene Syria and Israel.

2 And it came to passe
on the third yere, that Je

hoshaphat the King of Judah came downeto the king of Israel.

3 (And the king of Israelsaid buto his feruants, Know ye that Ramoth in Gileadisours, and wee be fiftil, and take it not out of the hand of the king of Syna?)

4 And hee faid buto Jehothaphat, wilt thou goe with me to battel to Ramoth Gilead: And Jehoshaphat said to the king of Israel, *I am as thou art, my people as thy people, my horses as thy horles.

5 And Jehothaphat law buto the king of Tirael, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together about tourchundied men, and faid buto them, Shall I goeagainst Ramoth Gilead to battell, of thall I forbeare: And they law, Goe bp, toz the LOud thall deliner it into the hand of the king.

7 And Jehochaphat laid, Isthere nothere a Prophetofthe Loud belides, that We might enquire of him:

8 And the king of Israel said buto Jehochaphat, There is per one man, (Dicatah the sonne of Imlah) by whom we may enquire of the Loud; but Thatehim, for he doth not prophe sie good concerningme, but euill. And Ichothaphat faid, Let not the King laylo.

9 Then the king of Pscael called

lent from ta-

*2.King. 3.

27 Andicame to passe when Ahab clothes, and put sackecloth byon his

* Chap. 14.

10. 2.king.

*.1.Sam.

25.22, *Chap. 14.

* Chap. 16.

a.King. 9.

Or, ditch.

9.8.

Micaiah prophecieth I.Kings. Ahabs destruction.

Or, En much.

an Dfficer, and faid, Haften hither Di caiah the some of Imlah.

10 And the King of Israel and Je holhaphat the King of Judah late each on his throne, having put on their robes, in a thoyd place in the entrance of the gate of Samaria, and all the Prophets prophecied before them.

11 And Zedekiah the sonne of The naanah made him homes of yon: and he fayd, Thus faith the LORD, with these thalt thou puth the Syrians, but till thou have confumed them.

12 And all the Prophets prophecied lo, saying: Goe by to Ramoth Gilead, and prosper: for the LORD shall deli

uer it into the kings hand.

13 And the mellenger that was gone to call Micaiah, spake butohim, says ing, Wehold now, the words of the prophets declare good buto the King with one mouth: let thy word, I pray thee, beelike the word of one of them, and speake that which is good.

14 And Micaiah sayde, As the Loudlineth, what the Loudlaith

buto me, that Will I speake.

15 (So he came to the king, and the king layd buto him, Dicaiah, shall wee goe against Ramoth Gilead to battell, of thall we forbeare: And he animered him, Go, and prosper: for the Lord Chall deliner it into the hand of the king.

16 And the kinglaid but ohim, How many times thall I adjure thee, that thoutell me nothing but that which is true, in the Name of the LORD:

17 And hee layd, I law all Israel frattered byon the hilles, as theepe that have not a thepheard. And the LORD faid, These have no master, let them res turne enery man to his house in peace.

18 Anothe King of Flrael said buto Jehochaphat, Did I not tell thee, that he would prophecie no good concerning

me, but euill :

19 And he laid, Heave thou therefore the word of the LORD: I sawe the Londitting on his Throne, and all the hoste of heaven standing by him, on his right hand and on his left.

20 And the LORD laid, who thall || perswade Ahab, that hee may goe by and fall at Ramoth Gilead: And one fayd on this manner, and another faid on that manner.

21 And there came forth a spirit, and stood before the Loud, and said, I will perswade him.

22 And the Lou Bo faid buto him, wherewith: And hee land, I will goe foorth, and I will be a lying spirit in the mouth of all his prophets. And he faid, Thou thalt perswade him, and preuailealfo: Goeforth, and doefo.

23 Row therfore behold, the Lond hath put a lying spirit in the mouth of all thefethy prophets, and the LORD hath spoken euill concerning thee.

24 But Zedekiah the sonne of Che naanah went neere, and smote Wi caiah on the cheeke, and faid, *which way went the Spirit of the Lok D from me, to speake buto thee:

25 And Dicaiah sayde, Beholde, thou thalt see in that day, when thou thalt goe | into an inner chamber, to | or, from

hide thy selfe.

26 And the King of Israel sayde, Take Dicaiah, and cary him backe buto Amon the governour of the citie, and to Joath the kings sonne:

27 And say, Thus sayth the King, Dut this fellow in the prison, and feede him with bread of affliction, and with water of afflictio, butil I come in peace.

28 And Micaiah saide, If thou re turne at all in peace, the Loud hath notipoken by me. And he faid, Bearken, D people, every one of you.

29 So the King of Israel, and Te hothaphatthe king of Judah, went by

to Ramoth Gilead.

30 Anothe king of Israel said buto Jehothaphat, | I wil disguisemy selfe, & enter into the battell, but put thou on guischimthy robes. And the King of Israel diff felfe and enguised himselfe, & went into the battell. ter into the

31 But the King of Spria commans ded his thirtie and two Captaines that had rule over his charets, laying, Fight neither with small not great, saue only

with the king of Israel.

32 And it came to passe, when the captaines of the charets saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to agreagamithim: and Jehothaphat cryed out.

33 And it came to passe, when the captaines of the charets perceived that it was not the king of Israel, that they turned backe from purfuing him.

34 And a certaine man drew a bow tata benture, and smote the king of Il rael betweene the tioynts of the har fimplicities. necle: wherefore hee land buto the drie thebiografi uer of his charet, Turne thine hand, brestplate.

chamberto chamber. Heb. cham. berina chamber.

Nor deceine.

Ahabdieth. Ahaziah. lehoram. Chap.xxij. and eary me out of the holle, for Jam the high places were not taken away:

+ Hebr. af-

+ Heb.made | † Wounded. 35 And the vattell increased that day: and the king was stayed by in his

charet against the Syzians, and died at euen: and the blood ranne out of the wound, into the mids of the charet.

36 And there went a proclamation throughout the holte, about the going downe of the Sunne, saying, Euery man to his citie, and every man to his owne countrey.

37 Chothe Kingdied, and † was brought to Samaria, and they buried thekingin Samaria.

38 And one walhed the charet in the poole of Samaria, and the dogges lic ked by his blood, and they washed his armour, according * buto the word of the LORD which he spake.

39 Now the rest of the actes of A hab, and all that he did, and the Juozy house which he made, and all the cities that he built, are they not written in the booke of the Chronicles of the Kings of Israel:

40 So Ahab Nept with his fathers, and Ahaziah his sonne reigned in his stead.

41 CAnd*Jehochaphat the sonne of Asa began to reigne over Judahin the fourth years of Ahab King of Al racl.

42 Jehochaphat was thirtie and fine yeeres olde when hee began to reigne, and he reigned twentie and five yeeres in Jerusalem: and his mothers name was Azubah the daughter of Shilhi.

43 And he walked in all the wayes of Ala his father, hee turned not alide from it, doing that which was right in the eyes of the LORD: neuerthelesse,

Edit White

for the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace

with the king of Mrael.

45 Row the rest of the actes of Je hothaphat, and his might that hee thewed, and how he warred, are they not written in the booke of the Chronicles of the Kings of Judah:

46 And the remnant of the Sodo mites which remained in the dayes of his father Ala, he tooke out of the land.

47 There was then no king in E-

dom: a deputie was king.

48 Jehothaphat | made thippes of | Or, had Tharshilly to goe to Ophir for golde: but they went not, for the thippes were broken at Ezion Geber.

49 Then said Ahaziah the sonne of Ahabbuto Jehoshaphat, Let myseruants goe with thy servants in the thips: But Jehothaphat would not.

50 C And Jehothaphat Aept with his fathers, and was buried with his fathers in the citie of Dauid his father: and Jehozam his sonne reigned in his stead.

51 CAhaziah the sonne of Ahab be gan to reigne over Ilraelin Samaria the seventeenth yeare of Jehochaphat king of Judah, and reigned two peres ouer Afrael.

52 Anohedideuill in the light of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the sonne of Rebat, who made Israel to sinne.

53 Forhe served 23 aal, and worthip ped him, and pronoked to anger the LORD God of Ilrael, according bu to all that his father had done.

cended.

+ Heb. bo-Come.

+Heb.came.

*Chap. 21.

* 2. Chron.

20.31.



THE SECOND BOOKE

of the Kings, commonly called, The fourth Booke of the Kings.

CHAP. I.

1 Moabrebelleth. 2 Ahaziah, sending to Baalzebub, hath his judgement by Elijah. 5 Eliiah twise bringeth fire from heauen vpon them whom Ahaziah sent to apprehend him. 13 He pitieth the third captaine, and incouraged by an Angel, telleth the King of his death. 17 Iehoram succeedeth Ahaziah.

Hen Woab rebels led against Israel,*after thedeath of Ahab.

And Ahazis ah fel downe thos row a latteste in his opper chamber that was in Sa-

maria, and was licke: and he sent mes lengers, and laid buto them, Goe, enquire of Baalzebub the god of Ekron, whether I that recover of this difeafe.

But the Angel of the Loud faid to Eliiah the Tilhbite, Arise, goe by to meete the messengers of the king of Samaria, and say buto them, Isit not because there is not a God in Israel, that ye goe to enquire of Baalzebub the and of Ekron:

4 Rowtherefore, thus fayeth the LORD, Thou thalt not come downe from that bed on which thou art gone by, but thalt furely die. And Chiah de parted.

And when the mellengers turned backe buto him, he faid buto them, why are yenow turned backe:

6 And they faid but ohim, There came a man by to meet bs, and faid bn tobs, Goe, turne againe buto the king that lent you, and fay buto him, Thus faith the Loud, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron : therefore thou thalt not come

downe from that bedde on which thou art gone bp, but thalt surely die.

7 And hee said buto them, † what | † Heb. what maner of man was he Which came by to ner of the meet you, and told you these words:

8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loynes: and he faid, It is Elicah the Tilhbite.

9 Then the Bing lent butohim a captaine of fiftie, with his fiftie: and he went by to him, (and behold, he fate on the top of an hill) and hee spake buto him, Thou man of God, the king hath said, Come downe.

10 And Eliiah aniwered, and laid to the captaine of fiftie, If I be a man of God, then let fire come downe from heaven, and confume thee and thy fiftie. And there came downe fire from heav uen, and confumed him and his fiftie.

II Againe also heesent buto himanother captaine of fiftie, with his fiftie: And hee animered, and laid buto him, Oman of God, Thus hath the king faid, Come downe quickly.

12 And Cliiah answered, and saide bnto them, If I be a man of God, let fire come downe from heaven, and confume thee, and thy fiftie. And the five of God came downe from heaven, and confumed him, and his fiftie.

13 CAnd hee sent againe a captaine of the third fiftie, with his fiftie: and the third captaine of fiftie went by, and cance and † fell on his knees before Eli theke. iah, and belought him, and saide buto him, Dh man of God, I pray thee, let my life, and the life of these fiftie thy ser uants, be precious in thy light.

14 Behold, there came fire downe from heaven, and burnt by the two captaines of the former fifties, with their fifties: Therefore let my life now be precious in thy light.

15 And

* Chap.3.

† Heb.the bed, whither thou art gone up, thou shalt not come downe from it.